



# GBMF Newsletter

GBMF Newsletter issue #2

December 2018/Rabia'al-Akhir 1440

## Welcome!

Here's the December edition of our newsletter—Please do let us know what you think, but emailing us on [gmbf.facility@gmail.com](mailto:gmbf.facility@gmail.com) or by using the "Contact Us" form on our website; <http://gmbf.uk>.

## Importance of Jamaat

Anas (RA – ie: Radhiallahu' Anhu) narrates that the Beloved Prophet (ﷺ) said, "Whoever reads Salah with Jamm'at for forty days with the first takbeer (takbeerul Tahreema); two salvations will be written for him: one from hell and one from hypocrisy."

Abdullah bin Umar (RA) narrates that the Beloved Prophet (ﷺ) said, "Salah with Jamm'at is twenty-seven times greater than Salah prayed alone."

Imam Muhammad Gazali (ra – ie: Rahmatullahi Alaih) says, "Salah was so important to our salafsalihien [pious predecessors] that if they missed the first takbeer they would mourn for three days and if anyone missed Jamm'at then they would mourn for seven days." (Mukashifatol Quloob)

Abu Hurairah (RA) narrates that the Beloved Prophet (ﷺ) said, "If the people knew what was in the [calling of] Azaan and [being a part of] the first saf [row of Jamm'at] then they would not get it without drawing names. So they would draw names [i.e., they would compete for the honour of these two acts]. (Bukhari)

Jamm'at is compulsory for every sane and mature man who has the ability to pray Salah. It is very important for the people living in the vicinity of the masjid to attend the Jamm'at.

To move closer to a masjid or madrassa with the intention of getting Jamm'at is a very commendable action. May Allah give us the taufeeq to keep our Masjids and Madrassas filled. In fact, keep this in mind when moving or buying a house.

One should not think; 'I can't make it for Jamm'at, I am too busy with school or work and family', this is from the Shaitan or our nafs. If you make the intention and effort, insha'Allah, the hardships will go away.

To wait for Salah has been called "Being in Salah" so be punctual for the Salah.

*"Every one of you is a shepherd and is responsible for his flock. The leader of people is a guardian and is responsible for his subjects. A man is the guardian of his family and he is responsible for them. A woman is the guardian of her husband's home and his children and she is responsible for them. The servant of a man is a guardian of the property of his master and he is responsible for it. No doubt, every one of you is a shepherd and is responsible for his flock."*

- Bukhari/Muslim

## In This Issue

- Importance of Jamaat
- Etiquettes of Jumma
- Qardh e Hassana
- Home environment
- Prayer Timetable

## Etiquettes of Jumma

It is Sunnah to cleanse oneself (hair & nails etc), make ghusl (bath), put on fragrance and wear clean clothes on Friday.

Salman Al Farsi (RA) narrates that the Prophet (SAW) said, "Anyone who takes a bath on Friday, cleans himself as much as he can, puts oil (on his hair) or scents himself, then proceeds for the prayer, does not force his way between two persons (assembled in the mosque for the Friday prayer), prays as much as is written for him and remains quiet when the Imam delivers the khutbah, all his sins in between the present and the previous Friday will be forgiven." (Sahih Al-Bukhari, VOL2.33)

It is stated in Raddul Muhtar that two Azans should be called out for Friday prayer (Vol1, P607).

Az Zuhri narrates that I heard As-Saib bin Yazid, saying, "In the lifetime of The Prophet (SAW), and Abu Bakr (RA) and Umar (RA) the Azan for the Jummah prayer used to be called after the Imam had taken his seat on the pulpit. But when the people increased in number during the caliphate of 'Uthman (RA), he introduced a third Azan (on Friday for the Jummah prayer) and it was called at Az-Zaura (*a market near Madina*) and this new state of affairs remained in the succeeding years. (Sahih Al-Bukhari VOL2.39) (Note: Here, Iqamah is considered as one the Adhans)

The above hadith indicates that the (first) Azan was introduced by Uthman (RA) in order to make the people aware of the time of Jummah and therefore allow them to make the necessary preparations for the Friday prayer. This was done in the presence of the Sahabash who also practiced it. Therefore, the ruling of the (first) Azan is categorized as Ijma e Sahaba (Consensus of the Sahaba). It is mentioned in Noorul Anwar that a ruling through Ijma is similar to a ruling proved from a verse of the Quran or Hadith e Mutawatir. (P225)

Number of rakats to be performed for the Friday prayer, the total is twelve. Four sunnath e muakkadah before the fardh Friday prayer and six sunnats (of which four is sunnath e muakkadah) after it (Raddal Muhtar, Vol1, P497 & Vol2, P144)

In short, twelve rakats should be performed for the Friday prayer with two Azans and one iqamah. The first azan called so that people can prepare for Jummah and

## Donating to GBMF

You can donate, as a one-off payment, or ideally a regular monthly donation, using the following methods:

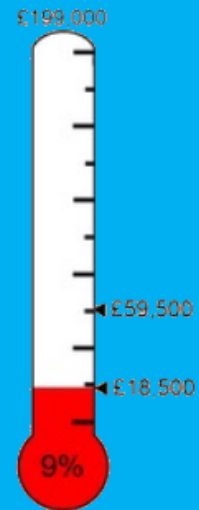
Bank transfer or Standing Order: Bank: **Al Rayan** , Acc Name: **GBMF**, Sort Code: **30-00-83** Acc#: **01364401**

PayPal donation by going to our website: <http://gbmf.uk/donations> or by typing this into your browser: <https://paypal.me/gbmf/25> to donate just £25 (change the "25" to any figure you wish to donate - eg: 1000, 500, 250, 100, 50, 10, etc).

You could give a cheque or cash directly at the office at GBMF.

## Qardh Due To Be Paid

We have to repay £59500 by the end of March 2019, and a total of £199000 by end Sept 2019. We need your help in achieving our goal.



Alhamdulillah of this total we have raised £18500, and have repaid £8500 from the amount raised.

## Home Environment

Strong family ties built on the teachings of Quran and Sunnah provide the necessary foundation for a happy and joyous household and in turn contribute to the overall health of a society. On the other hand, members of troubled families struggle to maintain calm within and watch helplessly as day to day troubles tarnish and strain their relationships, and as a result grapple with daily stress in their lives. In extreme cases, this might result in corrupting the very foundations of societies at large. As family members, therefore, everyone has the obligation to take the necessary measures to strengthen these foundations.

The necessity to bring Islam within our families is underscored by Allah telling us in the Quran to protect ourselves and our family members from the fire. He says in the Quran: ***“O you who believe! Protect yourselves and your families against a Fire (Hell) whose fuel is men and stones, over which are (appointed) angels stern (and) severe, who disobey not the commands they receive from Allah, but do that which they are commanded.”*** (Surah Tahrim:6)

Protecting one's family from the fire refers to fostering a guiding environment for our families. The Prophet (ﷺ), too, stressed that we all actively help lead our families in the right direction. He (ﷺ) said: ***“Allah will ask every shepherd (or responsible person) about his flock (those for whom he was responsible), whether he took care of it or neglected it, until He asks a man about his household.”***



Great Barr Muslim Foundation, Walsall Rd

## Virtues of Qardh e Hassana

Qardh e Hassana is a word coined Allah Himself and is found in the Holy Qur'an. A look at more than two dozen places in the Qur'an where the expression has been used it becomes clear that it signifies a loan given with sincerity and devotion. It should be given willingly and with enthusiasm. One should not participate in such works grudgingly not just to show off. Furthermore the money donated should not be taken from the earning by ignoble means nor should the donation be a defective useless asset.

What is Qardh e Hassana (*beautiful loan*)? Many learned authors have explained it as: “Qardh e Hassana signifies whatever given to another person selflessly and absolutely pure motives. Allah describes whatever man spends in this manner as a loan made to none other than Him, and He undertakes to repay it several fold. The stipulation however, is that the loan should be a “hassana” one, that is, it should not be tainted with selfish designs and it should be given for the sake of Allah, for the purposes pleasing Him”

### From the Quran

- *Who is he that will lend to Allah a qard hasan so that He may multiply it for him many times? And it is Allah that decreases or increases (your provisions), and unto Him you shall return.* [Surah Al-Baqarah 2: 245]
- *And give Allah qard hasan.* [Surah Al-Maidah 5: 12]
- *Who is he that will give Allah qard hasan? For Allah will increase it manifold to his credit.* [Surah Al-Hadid 57:11]
- *Those who give Allah qard hasan, it will be increased manifold to their credit.* [Surah Al-Hadid 57: 18]
- *If you give Allah qard hasan, He will double it to your credit and he will grant you forgiveness.* [Surah Al-Tagabun 64:17]
- *Establish regular prayer and give regular charity and give Allah qard hasan....* [Surah Al-Muzzammil 73: 20]

We would ask you all to give a regular, Standing Order to help us deliver the much needed services. Also, if you are able to give us qardh-e-hassana for 2-4 years of £2000-£3000, then PLEASE contact us.

You can help with any of the above as Eshale-swaab for your deceased loved ones too, insha'Allah.



# GBMF Prayer Timetable

394 Walsall Rd, Perry Barr, Birmingham, B42 2LX  
 ✉: [gbmf.facility@gmail.com](mailto:gbmf.facility@gmail.com), ☎: 0121 250 4981

<< January 2019 >>

**Rabi'al-thani 1440H through Jumada'al-awwal 1440H**

Date	Day	Hijri Date	Subh Sadiq (deg*1)	Subh Sadiq (msc*2)	Fajr Jamaat	Sunrise	Dhuhr Begins	Dhuhr Jamaat	Asr Begins	Asr Jamaat	Sunset	Maghrib	Isha Begins	Isha Jamaat
1	Tue	25 Rabi'al-thani	6:11	6:37	7:00	8:18	12:16	1:15	2:17	3:00	4:04	4:07	5:50	7:30
2	Wed	26	"	"	"	"	"	"	2:18	"	4:05	4:08	5:51	"
3	Thu	27	"	"	"	"	12:17	"	2:19	"	4:06	4:09	5:52	"
4	Fri	28	6:11	6:37	7:00	8:18	12:17	1:15	2:20	3:00	4:08	4:11	5:53	7:30
5	Sat	29	"	"	"	8:17	12:18	"	2:21	"	4:09	4:12	5:54	6:30
6	Sun	30	"	"	"	"	"	"	2:23	"	4:10	4:13	5:55	"
7	Mon	01 Jumada'al-awwal	"	6:36	"	"	12:19	"	2:24	"	4:11	4:14	5:56	7:30
8	Tue	02	"	"	"	8:16	"	"	2:25	"	4:13	4:16	5:58	"
9	Wed	03	6:10	6:35	"	"	12:20	"	2:26	"	4:14	4:17	5:59	"
10	Thu	04	"	"	"	8:15	"	"	2:28	"	4:16	4:19	6:00	"
11	Fri	05	6:10	6:34	7:00	8:14	12:20	1:15	2:29	3:15	4:17	4:20	6:01	7:30
12	Sat	06	6:09	"	"	"	12:21	"	2:31	"	4:18	4:21	6:02	6:30
13	Sun	07	"	6:33	"	8:13	"	"	2:32	"	4:20	4:23	6:04	"
14	Mon	08	6:08	"	"	8:12	12:22	"	2:34	"	4:22	4:25	6:05	7:30
15	Tue	09	"	6:32	"	8:11	"	"	2:35	"	4:23	4:26	6:06	"
16	Wed	10	6:07	6:31	"	8:10	"	"	2:37	"	4:25	4:28	6:08	"
17	Thu	11	6:06	6:30	"	8:09	12:23	"	2:38	"	4:26	4:29	6:09	"
18	Fri	12	6:06	6:29	7:00	8:08	12:23	1:15	2:40	3:30	4:28	4:31	6:10	7:30
19	Sat	13	6:05	6:28	"	8:07	"	"	2:41	"	4:30	4:33	6:12	6:30
20	Sun	14	6:04	6:27	"	8:06	12:24	"	2:43	"	4:32	4:35	6:13	"
21	Mon	15	6:03	6:26	"	8:05	"	"	2:45	"	4:33	4:36	6:15	7:30
22	Tue	16	"	6:25	"	8:04	"	"	2:46	"	4:35	4:38	6:16	"
23	Wed	17	6:02	6:24	"	8:03	"	"	2:48	"	4:37	4:40	6:18	"
24	Thu	18	6:01	6:23	"	8:01	12:25	"	2:50	"	4:39	4:42	6:19	"
25	Fri	19	6:00	6:22	7:00	8:00	12:25	1:15	2:51	3:45	4:40	4:43	6:21	7:30
26	Sat	20	5:59	6:20	"	7:59	"	"	2:53	"	4:42	4:45	6:22	7:00
27	Sun	21	5:58	6:19	"	7:57	"	"	2:55	"	4:44	4:47	6:24	"
28	Mon	22	5:56	6:18	"	7:56	"	"	2:57	"	4:46	4:49	6:25	7:30
29	Tue	23	5:55	6:16	"	7:54	12:26	"	2:58	"	4:48	4:51	6:27	"
30	Wed	24	5:54	6:15	"	7:53	"	"	3:00	"	4:50	4:53	6:28	"
31	Thu	25	5:53	6:14	"	7:51	"	"	3:02	"	4:51	4:54	6:30	"

GBMF Home: [gbmf.uk](http://gbmf.uk) | Source: [PrayTimes.org](http://PrayTimes.org) | Time Format: 12-hour | Method: Degrees (GBMF PrayerTimes v1.9.4d)

**Jamaat times may change according to circumstances - JUMMA Speech: 12:45pm/Khutbah: 1:15pm**

**NOTE: No Salaat to be performed in the 10mins prior to Dhuhr start**

**Our mission:** To provide the community with an Islamic environment conducive to education, extra-curricular activities, and prayer facilities; catering for the full range of age groups, to educate and improve awareness and create harmony and cohesiveness.

#### Footnotes:

1. Subh Sadiq (deg): Based on 18° and nisful-hail in summer months.
2. Subh Sadiq (msc): Based on Moonsighting.com/Hizbul Ulema/UK Unified timetable.

Of the ~£500K, we still have ~£397K Qardh to repay. We need YOUR help. Please encourage family and friends to donate and earn Sadaqah Jariyyah/Esahle Swaab for yourselves/loved ones

For donations: our Al Rayan bank account details are:  
 Name: GBMF, Sort Code: 30-00-83, Account#: 01364401

You can sponsor a musallah for the masjid (for Esahl-e-Sawab) the cost is £500.

Want to sponsor this timetable? Want to advertise your business, here?

Please contact the GBMF administration team.