

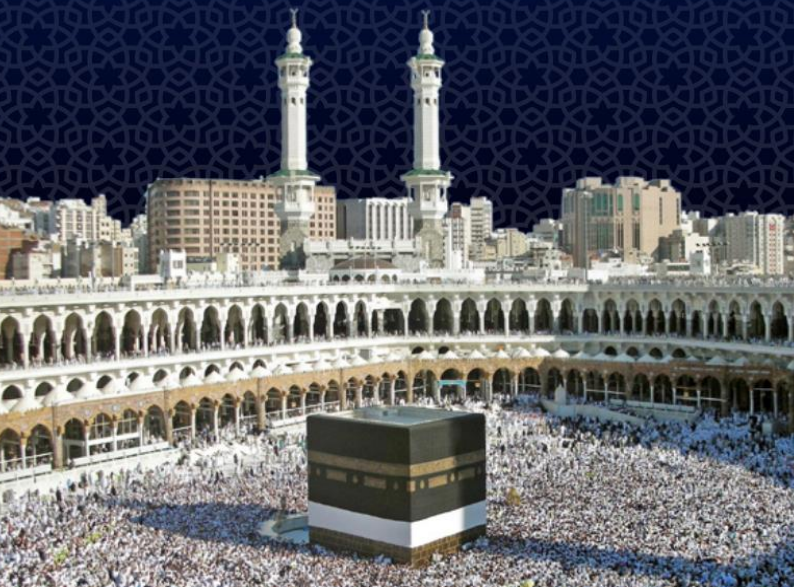
Islamic Academy of Coventry

Hajj Checklist

(1st Edition)

**A simple & practical guide to the
rituals of Hajj & 'Umrah**

Maulānā Ebrahim Noor



© Islamic Academy of Coventry
Hajj Checklist

1st Edition 2018 – 1,000 copies
2019 – 1,500 copies

All rights reserved. Aside from fair use, meaning for use of educational purposes or review, no part of this publication may be reproduced without the prior permission of the copyright owner

Islamic Academy of Coventry
83-78 Cambridge Street
Coventry CV1 5HU

www.islamicacademycoventry.org

Contents

Introduction.....	5
Useful Information	7
Prohibited actions while in the state of Ihṛām.....	9
Hand Luggage Packing List.....	11
Last Minute Checks	12
At Home Before Leaving	13
At Airport (If putting on Ihṛām from the Airport).....	14
In Plane	16
At Jeddah Airport	18
At Makkah	20
How to perform ʿUmrah	22
How to do Saʿī (Between Ṣafā & Marwah)	29
After Saʿī - Shaving\Cutting the hair	35
Recommended things to do in Makkah.....	36
Ḥajj.....	38
7 th Dhul Ḥijjah	38
8 th Dhul Ḥijjah	40
Mina	40
9 th Dhul Ḥijjah	42

‘Arafāt	42
Muzdalifah	44
10 th Dhul Hıjjah	48
Muzdalifah	48
Mina	49
Uđhiyah (Qurbāni) & Halaq	52
Ṭawāfe Ziyārah.....	53
11 th Dhul Hıjjah	54
12 th Dhul Hıjjah	55
Ṭawāf Widā (Farewell Ṭawāf).....	56
Madīnah	57
How to Present Salām	58
Du‘ā when Leaving for Hıjj	62
Jame Du‘ā.....	62
Important Information	63

Introduction

I begin by Praising Allāh ﷻ, Lord of the Worlds and sending Peace & Salutations to our beloved Prophet Muḥammad ﷺ.

Allāh ﷻ has blessed us with many types of worship, which utilize different types of efforts on behalf of the worshipper. The effort may be physical, like when we perform Ṣalāt. The effort might be financial like in Zakāt, or the effort might be in the form of abstention, like when we fast. Yet there is one form of worship which encompasses all our efforts, physical, financial and abstention and this is the Ḥajj, our Pilgrimage.

The Ḥajj is also the only form of ritual worship which is obligatory once in a lifetime. The first Ḥajj a person performs, will count as their obligation, subsequent Pilgrimages will be counted as supererogatory, Nafl. Therefore, it is imperative that a worshipper carries out the right amount of preparation to ensure that they perform all the rituals of Ḥajj in a correct manner gaining the maximum amount of reward.

Now there are many useful resources which explain the rituals of Ḥajj in a very detailed manner, especially the books by our dear teacher Shaykh Muḥammad Saleem Dhorat Ṣaḥīb Ḥafīẓahullāh. Shaykh's annual lectures on Ḥajj provide invaluable information for pilgrims, both new and ones who are returning to the Ḥaramayn.

In 2001, prior to my first visit to the Ḥaramayn, Shaykh's lectures were my initial inspiration in compiling a checklist. This included valuable practical tips from the precious talks, which could not be found in any books, as well as a simplified explanation of the rituals of Ḥajj to aid me in performing my

Hajj without the risk of forgetting any important information. This checklist has since benefitted many pilgrims over the years.

In the last 17 years, there have been many changes, both logistical as well as geographical, which has affected the way we perform our Hajj. Therefore advice which may have been sound and relevant a few years ago is no longer valid. For example, the Jamarāt have changed from pillars to walls, the Maṭāf has increased in size and the black line on the floor marking the start of the Ṭawāf has been removed. Also, the primary medium of our information has changed from paper based to electronic. All these reasons have led me to update the checklist with information which will Inshā'Allāh be relevant for today's Hajj as well as being presented in an updated format and medium.

The information in this checklist has been arranged in a simple chronological order, where the pilgrim can access the relevant section quickly and easily while keeping track of their progress as well. The checklist has been available in an electronic format for several years now but this year we decided to print physical copies to help even more pilgrims.

I hope and pray that this booklet continues to benefit many more pilgrims in the years to come and may Allāh ﷻ accept the efforts of all those who have helped in the compilation of this checklist, especially Shaykh Abdus Subhān Dalvi Ḥafīzahullāh whose input has been invaluable. Āmīn.

Ebrahim Noor - 6th Shawwāl 1439 AH (20th June 2018)

Useful Information

How to Use this Checklist

It is recommended that each pilgrim reads through the checklist and familiarises themselves with the rituals. If the printed version is being used, tick the relevant checkbox each time a task has been completed. If the PDF version is being used, the checkboxes can be marked using the in-application marking functions.

Try and learn the Du‘ā’s (supplications) with their meanings, especially the Talbiyah so you understand what you are reciting. If a person finds it hard to memorize the various Du‘ā, then they can be read off the checklist.

This checklist assumes that the pilgrim is travelling to Makkah first. If the pilgrim is travelling to Madīnah first, then follow the same instructions, but make the intention when you reach the Mīqāt for pilgrims travelling from Madīnah, which is Masjid Dhul-Ḥulayfah. This is where you will enter the state of Ihṛām.

Ḥajj Tamattu‘

Most pilgrims will be carrying out Ḥajj Tamattu‘, where they will wear the Ihṛām, perform ‘Umrāh then come out of Ihṛām. They will then wear a new Ihṛām for Ḥajj. This checklist has been prepared with these pilgrims in mind.

For pilgrims carrying out Ḥajj Qirān or Ifrād, although many of the Rituals will be the same, it is recommended that they consult a scholar to learn the correct procedure.

Social Media

Our Ḥajj is a very special act of worship. Whilst we are there, we are guests of Allāh ﷻ so we must take extra care with our actions. Many people spend time taking photographs and selfies at the Holy Sites. They spend time updating their social media status and sending messages rather than worshipping.

Before you go, disable any social media accounts and refrain from taking photographs and sending unnecessary messages. Remember not to spoil your Ḥajj by doing actions which are not permissible.

These minutes and hours should be treasured. We don't know if and when we will get the blessed opportunity again to visit these Holy places, so don't waste time, utilize your time effectively and spend time in worshipping Allāh ﷻ.

Food

Great care and precautions must also be taken with our food. In current times, there are many fast food outlets/restaurants in the Ḥaramayn who source their meat from overseas. Eat from places that source their meat locally, so we can be sure.

Prohibited actions while in the state of Iḥrām

Iḥrām is an actual state, not just the sheets a person wears whilst performing the rituals of Ḥajj and ‘Umrāh. A person does not enter into this state until they have made the intention of Ḥajj or ‘Umrāh. This must be done before they pass the Mīqāt (boundary).

Once a person is in the state of Iḥrām, certain actions become prohibited. If a person performs any of these actions, accidentally or on purpose they must consult a scholar as soon as possible who will advise of the appropriate action which must now be taken. The prohibited actions in Iḥrām are as follows:

1. Indulging in Intercourse, kissing, embracing and sexual talk in the presence of women.
2. Committing any actions which Allāh ﷻ has made unlawful i.e. obscenity, transgression, conflict etc.
3. Hunting animals or even aiding someone in hunting. This would also include killing lice.
4. Using Iṭar (perfume), scent, perfumed oil, or anything which has a fragrance, on the body, or clothes, or food or drink.
5. Shaving or clipping hair from any part of the body. If hair comes off by itself whilst washing, then this does not matter.
6. Clipping the nails.
7. For men to wear any stitched clothing.
8. For men to wear any footwear which covers the central bone of the upper part of the feet.

9. For men to cover their heads and faces i.e. wearing hats or covering the head with a blanket. (An umbrella can be used; sunglasses\spectacles can also be worn).
10. For women, to cover their faces. However, in the presence of non-maḥram males, the face should be covered in a way that the material does not touch the face. This can be done using a cap type niqāb which keeps the covering away from the face.
11. Causing any type of harm to another Muslim, verbal or physical.

Hand Luggage Packing List

It is recommended you carry a small light hand luggage, packing only the essential items, so it is easier for you to travel. The less weight you have on your person, the easier it will be. You can also use this hand luggage when you go to the various Holy sites during Hajj.

Your personal documents (passports/plane tickets) should always be kept on your person while travelling, in a small personal bag/handbag so they are easily accessible. Your money can be kept in a money belt/pouch. If it is the type that goes around your waist, then the lower part of the Ihram can be folded over it for extra peace of mind.

Item	Complete
One small towel	<input type="checkbox"/>
Iṭar (perfume)	<input type="checkbox"/>
Unscented soap, soap dish & flannel	<input type="checkbox"/>
Watch	<input type="checkbox"/>
Spare Ihram	<input type="checkbox"/>
Money belt, wallet	<input type="checkbox"/>
Small bottle for toilet use, put it in separate bag	<input type="checkbox"/>
Travel Muṣallāh	<input type="checkbox"/>
Spare carrier bags (for rubbish or dirty clothes)	<input type="checkbox"/>
Some food and drink for journey	<input type="checkbox"/>
Passports, money and tickets	<input type="checkbox"/>
Zip up Qur'ān	<input type="checkbox"/>
Hajj Books and Notes	<input type="checkbox"/>
Flip Flops for men, if wearing different footwear to airport	<input type="checkbox"/>

Last Minute Checks

Before you leave for the airport, ensure you have the items below with you in your hand luggage\handbag. Also ensure that the relevant information has been passed to your next of kin who is staying behind.

Item	Complete
Money (In wallet or in money belt)	<input type="checkbox"/>
Credit\Debit Cards if needed (In wallet or in money belt)	<input type="checkbox"/>
Passports (check Meningitis certificate)	<input type="checkbox"/>
ID Cards & wrist bands if supplied by Hajj Operator	<input type="checkbox"/>
Airplane tickets or e-ticket numbers	<input type="checkbox"/>
Make copies of passports and give to next of kin	<input type="checkbox"/>
Give hotel information to next of kin	<input type="checkbox"/>
Mobile phone (A Saudi SIM card can only be purchased over there now and your biometrics may be taken during the purchase)	<input type="checkbox"/>
Suitcases & hand luggage (ensure you have not exceeded baggage weight allowance for your airline and hand luggage size is within specified size limits)	<input type="checkbox"/>

At Home Before Leaving

Task	Complete
Perform Ghusl & clip nails, trim moustache, remove pubic hair and hair under armpits	<input type="checkbox"/>
Read 2 Rak'ah Nafil for ease of Journey, (if it is not Makrūh time for Ṣalāt). Recite Sūrah Kāfirūn in 1 st Rak'ah and Sūrah Ikhlāṣ in 2 nd Rak'ah.	<input type="checkbox"/>
After Ṣalāh, do Du'ā, send Durūd to Rasūlullāh ﷺ then thank Allāh ﷻ for the opportunity to go for Ḥajj, ask for ease of journey, repent from all sins, and ask for protection from self-desire (Nafs) and Shayṭān.	<input type="checkbox"/>
Meet family & friends and leave in a happy state. Remain in dhikr during journey and stop for Ṣalāt on the way if required. Do NOT miss any Ṣalāt, plan the journey ahead taking into account possible traffic. Note: All of the pilgrims will now be classed as travellers so only Qaṣr Ṣalāt will be read.	<input type="checkbox"/>

Note: If it is difficult to put on the Ihṛām at the airport, then males can put on at least the lower part (lungi) from home.

Females should get changed at home into the clothes they are using as Ihṛām. They are allowed to wear any type of footwear.

At Airport (If putting on Iḥrām from the Airport)

If you are travelling direct to Makkah, then you will have to put on your Iḥrām at the Airport if you have not already done so at home.

It is not recommended to try and put the Iḥrām on in the plane, as space is very limited, and it can get very difficult. There is also the possibility of getting the Iḥrām unclean as well in the small toilets.

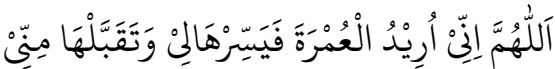
If your plane is not direct and you have enough time at your transit, then it is possible to put the Iḥrām on there as well. However, if there are delays then this could again prove difficult.

It is recommended for males, to put on at least the bottom part of the Iḥrām (lungi) at home or the airport. When the time comes and the Mīqāt (boundary) is approaching, if they haven't put on the top part of the Iḥrām (Chādar) yet, then they can simply remove their upper garment and put the upper sheet on.

For people travelling to Madīnah first, they will not put on the Iḥrām at the airport. The actions below can be done when they are in Madīnah and leaving for Ḥajj\ʿUmrah.

Task	Complete
Check in luggage first.	<input type="checkbox"/>
Perform Wuḍū if needed and put Iṭar (perfume) on body (don't stain Ihṛām). Put Ihṛām on (If you have not already done so from home). For males, remember to remove underwear.	<input type="checkbox"/>
For males, put on flip flops (if you have not already done so) & put shoes and clothes away.	<input type="checkbox"/>
Read 2 Rak'ah Nafl, Ṣalātul Ihṛām (make sure it's not Makrūh time). Recite Sūrah Kāfirūn in 1 st Rak'ah and Sūrah Ikhlāṣ in 2 nd Rak'ah (with head covered).	<input type="checkbox"/>
<p>After Ṣalāh is finished do Du'ā, Mustahab to recite this:</p> <p>اللَّهُمَّ إِنِّي أَسْأَلُكَ رِضَاكَ وَالْجَنَّةَ وَأَعُوذُ بِكَ مِنْ سَخَطِكَ وَالنَّارِ بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ</p> <p><i>Allāh humma Innī As'aluka Riḍāka Wal Jannah, Wa A'ūdhubika Min Sakhaṭika Wan-Nār, Birraḥ-matika Yā Ar ḥamar Rāḥimīn</i></p> <p>“Oh Allāh I ask of your pleasure and your Jannah and I seek refuge from your anger and the fire”</p>	<input type="checkbox"/>
If needed, go to the toilet & then renew Wuḍu before boarding the plane.	<input type="checkbox"/>

In Plane

Task	Complete
Read all Ṣalāt at correct times, allow for time travelling to Makkah. Read Maghrib when you can see sunset. (Do not use refreshing towel on plane)	<input type="checkbox"/>
<p>If you are going direct to Jeddah, at the correct time, before reaching the Miqāt (boundary) make the intention (Niyyah) for ‘Umrāh (bare headed for men). If you have not already put on the top part of the Ihṛām (Chādar), then do this before making the intention, which is as follows:</p> <p style="text-align: center;">  </p> <p style="text-align: center;"> <i>Allāh humma Innī Uridul ‘Umrata, Fa yassirhā li, Wa Taqabbalhā Minnī</i> </p> <p>“Oh Allāh, I intend to perform ‘Umrāh, so make it easy for me and accept it from me”</p>	<input type="checkbox"/>

Then Recite the Talbiyah:



لَبَّيْكَ اللَّهُمَّ لَبَّيْكَ لَبَّيْكَ لَا شَرِيكَ لَكَ لَبَّيْكَ
إِنَّ الْحَمْدَ وَالنِّعْمَةَ لَكَ وَالْمُلْكُ لَا شَرِيكَ لَكَ

*Labbayka Allāh humma Labbayk, Labbayka Lā Sharika laka
Labbayk. Innal Ḥamda Wan Ni'mata Laka Wal Mulk, Lā Shari
Kalak*

“Here I am, oh Allāh, here I am. Here I am, you have no partner, here I am. Truly the praise and favour is yours, and the sovereignty, you have no partner”

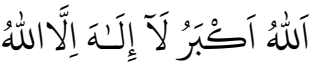
At Jeddah Airport

Task	Complete
After leaving the plane, you will board a bus which will take you to a waiting area.	<input type="checkbox"/>
At immigration, men and women may become separated. Ensure each person has their Documents (Passport, Group Operator details). Arrange to meet them in the Baggage Claim area if needed.	<input type="checkbox"/>
<p>The immigration officers will check your Visa, Immunisation Certificate and Passport. They will also now take your photograph and fingerprints (This will be for both men & women). They will take your draft and give you a transport ticket and a sticker stamp on your passport for your Mu'allim. (This process may change). There could be a long wait so be patient.</p> <p>Note: Your Passport will now be taken by your Group Operator\Mu'allim who will submit it at the relevant checkpoints. If your whole journey is with a group, then you may only receive your passport back again, once you are at the airport for your return journey home.</p> <p>If you are planning on travelling back without the group, then ensure you have collected your passport from the Group Operator before leaving for the airport on the way home.</p>	<input type="checkbox"/>

<p>After immigration, if you have been separated, meet the rest of the group including women from your family in the Baggage Claim area and collect luggage.</p> <p>You will now wait in the terminal until your transportation is arranged. This can be a long wait so be patient. Keep reciting the Talbiyah and stay busy in worship.</p> <p>Your Group Operator will inform you, once your transportation is ready.</p>	<input type="checkbox"/>
<p>You will then board a bus\coach and there will be a number of checkpoints. At one of these checkpoints, all the passports will be checked in.</p>	<input type="checkbox"/>
<p>After the checkpoint, the coach will stop at the relevant Mu'allim's office where the receipts for the passports will be given to your Group Operator.</p>	<input type="checkbox"/>
<p>The coach will now proceed to the Hotel.</p>	<input type="checkbox"/>

At Makkah

Task	Complete
Perform Wuḍu (or Ghusl if needed) then make your way to Ḥaram Sharīf. Try to enter through Bābul ‘Umrah if possible. If it is not possible due to the construction going on, then you may enter through any door.	<input type="checkbox"/>
<p>Enter the Masjid with the right foot and recite the Du‘ā:</p> <p>بِسْمِ اللَّهِ وَالصَّلَاةِ وَالسَّلَامِ عَلَى رَسُولِ اللَّهِ اللَّهُمَّ افْتَحْ لِي أَبْوَابَ رَحْمَتِكَ</p> <p><i>Bismillāhi Waṣṣalātu Wassalāmu ‘Alā Rasūlillāh, Allāh humaf taḥlī Abwāba Raḥmatik</i></p> <p>“In the name of Allāh and Mercy and Peace on the Messenger of Allāh, Oh Allāh, open the doors of your mercy for me”</p>	<input type="checkbox"/>
<p>You can also do the Du‘ā of I’tikāf (Nafl) as well:</p> <p>بِسْمِ اللَّهِ دَخَلْتُ وَ عَلَيْهِ تَوَكَّلْتُ وَ نَوَيْتُ سُنَّتُ الْإِعْتِكَافِ</p> <p><i>Bismillāhi Dakhaltu Wa ‘Alayhi Tawakaltu Wa Nawaytu Sunnatul ‘Itikāf</i></p>	<input type="checkbox"/>

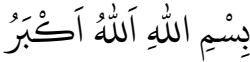
<p>“In the name of Allāh I am entering, and upon him I place my trust and I am making the intention of the Sunnah of I’tikāf”</p>	
<p>Keep your gaze on the floor with proper humility until you get to the Maṭāf which is the open space where the Ka’bah is. You will go down some steps until you will see the marble floor and the area will open up. When you get near enough and think you can see the Ka’bah, then raise your gaze and recite thrice:</p> <p style="text-align: center;">  </p> <p style="text-align: center;"> <i>Allāh hu Akbar, Lā ilāha illallāh</i> </p> <p style="text-align: center;">“Allāh is the Greatest, there is no God but Allāh”</p> <p>Then behold the house of Allāh ﷻ with your eyes.</p>	<input type="checkbox"/>
<p>Then read Durūd Sharīf and do Du‘ā. Ask for as much as possible and remember the whole Ummah in your Du‘ā’s. This is one of the instances where a persons’ Du‘ā gets accepted. Imām Abū Ḥanīfah رَحِمَهُ اللهُ recited the following Du‘ā:</p> <p style="padding-left: 40px;">‘Oh Allāh, after today please accept all my Du‘ās’.</p>	<input type="checkbox"/>
<p>If you feel fit, then perform ‘Umrah as soon as possible.</p>	<input type="checkbox"/>

How to perform ‘Umrah

The ‘Umrah starts with the intention and then the Ṭawāf (circumambulation of the Ka‘bah). A person must have Wuḍu to perform the Ṭawāf and men must have the right shoulder exposed (Idṭibā‘). If you have problems keeping count of how many rounds you have done, then keep a 7 beaded tasbeḥ with you to help.

Task	Complete
Stop reciting Talbiyah (Make sure you have Wuḍu)	<input type="checkbox"/>
Look for Ḥajar Aswad (the black stone) in the corner where there is only one minaret. All other corners of the Ḥaram have two minarets. There will also be lots of green lights on the walls to mark the location of Ḥajar Aswad.	<input type="checkbox"/>
Walk in a counter clockwise direction with the flow of the crowd, until you reach the correct corner.	<input type="checkbox"/>
There is no longer a line on the floor showing the position of Ḥajar Aswad therefore you will have to estimate where the location is, make sure you stop before this.	<input type="checkbox"/>
For men, do Idṭibā‘ (put the Iḥrām under the right shoulder so it is exposed), this is done for every Ṭawāf which is followed by Sa‘ī.	<input type="checkbox"/>
Do Idṭibā‘ for all 7 rounds	<input type="checkbox"/>

For men, do Raml (Walk Fast with chest out, like marching for the first 3 rounds only).	<input type="checkbox"/>
Position yourself facing the Ka'bah so your right shoulder is in line with the left-hand side of Ḥajar Aswad. NOT directly in front.	<input type="checkbox"/>
Put your right foot on the floor just on the start.	<input type="checkbox"/>
Perform the Intention (Niyyah), this is obligatory (Farḍ). 'Oh Allāh I intend to perform Ṭawāf of your Sacred House for 'Umrah, so make it easy for me and accept it from me'	<input type="checkbox"/>
Then make one side step so you are directly in front of Ḥajar Aswad.	<input type="checkbox"/>
Then recite: بِسْمِ اللَّهِ اللَّهُ أَكْبَرُ وَلِلَّهِ الْحَمْدُ وَاصْلَاةُ وَالسَّلَامُ عَلَى رَسُولِ اللَّهِ <i>Bismillāhi Allāhu Akbar Wa Lillāhīl Ḥamd, Waṣṣālatu Wassalāmu 'alā Rasūlillāh</i>	<input type="checkbox"/>

<p>“In the name of Allāh, Allāh is the Greatest and for Allāh is all Praise, and Mercy and Peace on the Messenger of Allāh”</p> <p>And raise your hands to your ears (like when you do takbīr)</p>	
<p>Then perform the Istilām of Ḥajar Aswad as follows:</p> <p>Position your hands so they are at the same height as Ḥajar Aswad then recite:</p> <p style="text-align: center;">  <i>Bismillahi Allāhu Akbar</i> </p> <p>“In the name of Allāh, Allāh is the Greatest”</p> <p>And kiss your hands. DO NOT make a noise when kissing your hands.</p> <p>Note: Have the Intention in your mind that you would like to kiss the Ḥajar Aswad, but because of the amount of people you cannot do it.</p>	<input type="checkbox"/>
<p>Then start your Ṭawāf and perform the Istilām every time you complete a round and come in front of Ḥajar Aswad.</p>	<input type="checkbox"/>

Note: Make sure you go around the Hatīm as this is classed as being inside the Ka‘bah.	
Do not turn your chest towards the Ka‘bah; if it does, then the round will have to be repeated. We are only allowed to turn our chest when doing Istilām.	<input type="checkbox"/>
You can recite any Du‘ā during Ṭawāf (3 rd Kalimah, Durūd, Istighfār etc.). An easy way to keep count would be to read from Al Ḥizbul ‘Āzam if you have it, as it has a section for each day, start each new round with the section for the following day). Make sure you do not push and shove other people. Take extra precautions as men and women perform the Ṭawāf together. If you have female members of the family with you, then stay together with them.	<input type="checkbox"/>
When reaching Rukne Yamāni (the corner before Ḥajar Aswad), if you are near, touch it with right hand or both hands. If it is far away, do not raise your hands or do anything else. Do not touch with the left hand only or turn your chest towards the Ka‘bah at this point.	<input type="checkbox"/>
On reaching Rukne Yamāni, read the following Du‘ā:	<input type="checkbox"/>

اَللّٰهُمَّ اِنِّیْ اَسْأَلُكَ الْعَفْوَ وَالْعَافِیَةَ فِی الدُّنْیَا
وَالْآخِرَةِ

*Allāh humma Innī As'alukul 'Afwa Wal 'Āfiyata Fid Duniya Wal
Ākhirah*

“Oh Allāh, I ask for your pardon and wellbeing in this
world and the hereafter”

From Rukne Yamāni to Ḥajar Aswad read:



رَبَّنَا آتِنَا فِی الدُّنْیَا حَسَنَةً وَفِی الْآخِرَةِ حَسَنَةً وَ
قِنَا عَذَابَ النَّارِ

*Rabbanā Ātina Fid Duniyā Ḥasanatuw Wa Fil Ākhirati
Ḥasanataw Wa Qinā 'adhābannār*

“Our Lord, give us in this World [that which is] good and
in the Hereafter [that which is] good and protect us from
the punishment of the Fire”

After 7 rounds, do the final Istilām (8 in total), then go
behind Maqāme Ibrāhīm (The golden enclosure in the
Matāf, slightly behind and to the right of Ḥajar Aswad) and



<p>read 2 Rak'ah Wājib Ṣalāt. (Better to read Sūrah Kāfirūn in 1st Rak'ah and Sūrah Ikhlāṣ in 2nd Rak'ah).</p> <p>For men, there is no Iḏṭībā' when reading the 2 Rak'ah, so cover your shoulders with the Ihṛām.</p> <p>If it is Makrūḥ time (after Fajr, Zawāl, or between 'Aṣr and Maghrib), then perform the 2 Rak'ah after the Makrūḥ time has finished, before any other Sunnah Ṣalāt.</p>	
<p>If you can't read your Ṣalāt behind Maqāme Ibrāhīm due to the crowd, then it can be read anywhere else in the Maṣjid.</p>	<input type="checkbox"/>
<p>After Ṣalāh, do Du'ā.</p>	<input type="checkbox"/>
<p>After Du'ā, if possible go to the Multazam, (the space between the doors of the Ka'bah and Ḥajar Aswad) and do Du'ā, if it's not busy. This area is very busy so ensure you don't push and shove. Du'ā in this place can be done before or after going to drink Zam Zam.</p>	<input type="checkbox"/>
<p>If it is too busy, then stand near it and do Du'ā instead.</p>	<input type="checkbox"/>
<p>After the Multazam, go and drink as much Zam Zam as you can. Access to the well has now been blocked but you will see taps and water containers in many places.</p>	<input type="checkbox"/>

Drink Zam Zam facing the Qiblah and recite the following Du‘ā:

اَللّٰهُمَّ اِنِّیْ اَسْأَلُكَ عِلْمًا نَافِعًا وَ رِزْقًا وَاسِعًا
وَشِفَاءً مِنْ كُلِّ دَاءٍ

*Allāh humma Inni As'aluka 'Ilman Nāfi'an, Wa Rizqan Wāsi'an,
Wa Shifā an Min Kulli Dā'in.*

“Oh Allāh I ask you for beneficial knowledge and wide sustenance and cure from all illnesses”

You can also do the following Du‘ā:

Oh Allāh, with the Barak‘ah of this Zam Zam water, save me from the thirst of the Day of Judgment

After drinking Zam Zam, go back to Ḥajar Aswad and do Istilām again. (It is Mustahab to perform Istilām before Sa‘ī).



Afterwards proceed for Sa‘ī.



How to do Sa‘ī (Between Ṣafā & Marwah)

Task	Complete
Follow signs for Masā (this will take you to Ṣafā) and make the intention of performing Sa‘ī	<input type="checkbox"/>
<p>When climbing Ṣafā, you can recite the following:</p> <p style="text-align: center;">أَبْدَأُ بِمَا بَدَأَ اللَّهُ بِهِ إِنَّ الصَّفَا وَالْمَرْوَةَ مِنْ شَعَائِرِ اللَّهِ</p> <p><i>Ab da’ū, bi ma Bada Allāhu bihi, innaṣ Ṣafā wal Marwata min sha‘ā irillāh</i></p> <p>“I begin with what Allāh began with, Indeed As-Ṣafā and Al-Marwah are among the symbols of Allāh”</p> <p>You need to climb up Ṣafā as far as you can, until you can see the Ka‘bah (Due to construction, this might not be possible anymore). You may be able to see the Ka‘bah through the pillars.</p>	<input type="checkbox"/>
After seeing the Ka‘bah, or facing in that direction, raise your hands for Du‘ā	<input type="checkbox"/>

Read 3 times:

اللَّهُ أَكْبَرُ لَا إِلَهَ إِلَّا اللَّهُ

Allāhu Akbar, Lāilāha IllAllāh

“Allāh is the Greatest, there is no God but Allāh”

Read the 4th kalima:

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ لَهُ الْمُلْكُ وَلَهُ
الْحَمْدُ يُحْيِي وَيُمِيتُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

*Lā ilāha illallāhu, Waḥdahu Lā Sharīka lahu, Lahul-Mulku Wa
Lahul-ḥamdu, Yuḥyī Wa Yumītu, Wa huwa ‘Ala kulli shay’in
Qadīr*

“There is no God but Allāh, He is alone, there is no partner
for Him, for Him is the dominion and for Him is all praise,
He gives life and death and He has power over all things”

Then read the following Du‘ā:

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ أَنْجَزَ وَعْدَهُ
وَنَصَرَ عَبْدَهُ وَهَزَمَ الْأَحْزَابَ وَحْدَهُ

*Lā ilāha illAllāhu Waḥdahu, Anjaza Wa‘dahu, Wa Naṣara
‘Abdahu, Wa Hazamal Aḥzāba Waḥdah*

“There is no God except Allāh, he is alone, He fulfilled His promise, aided His slave and single-handedly defeated the allies”

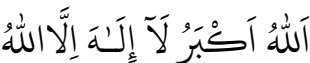
Then read Durūd Sharīf, do lots of Du‘ā, and proceed towards Marwah.

You can read any Du‘ā during Sa‘ī, but it is Sunnah to read this Du‘ā:

رَبِّ اغْفِرْ وَارْحَمْ أَنْتَ الْأَعَزُّ الْأَكْرَمُ

Rabigh fir War ḥam, Antal ‘A‘az-zul Akram

“Lord forgive and have mercy, you are the most Majestic, most Generous”

<p>At two places, there will be green lights. From one set of lights to the other, men must jog. At all other places, walk at a normal pace. For women, there is no jogging.</p>	<input type="checkbox"/>
<p>If you can't jog due to the crowd, do as much as you can.</p>	<input type="checkbox"/>
<p>For men, after jogging, you should wait for the women to catch up.</p>	<input type="checkbox"/>
<p>At Marwah you cannot see the Ka'bah, so you should go as far as you can and then turn towards the Ka'bah and do Du'a as you did at Şafā,</p> <p>Read 3 times:</p> <p style="text-align: center;">  <i>Allāhu Akbar, Lāilāha IllAllāh</i> </p> <p style="text-align: center;">“Allāh is the Greatest, there is no God but Allāh”</p> <p>then 4th Kalimah:</p>	<input type="checkbox"/>

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ لَهُ الْمُلْكُ
وَلَهُ الْحَمْدُ يُحْيِي وَيُمِيتُ وَهُوَ عَلَى كُلِّ شَيْءٍ
قَدِيرٌ

*Lā ilāha illallāhu, Waḥdahu Lā Sharika lahu, Lahul-Mulku Wa
Lahul-ḥamdu, Yuḥyī Wa Yumītu, Wa huwa ‘Ala kulli shay’in
Qadīr*

“There is no God but Allāh, he is alone, there is no partner
for him, for him is the dominion and for him is all praise,
he gives life and death and he has power over all things”

then Du‘ā:

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ أَنْجَزَ وَعْدَهُ
وَنَصَرَ عَبْدَهُ وَهَزَمَ الْأَحْزَابَ وَحْدَهُ

*Lā ilāha illAllāhu Waḥdahu, Anjaza Wa‘dahu, Wa Naṣara
‘Abdahu, Wa Hazamal Aḥzāba Waḥdah*

“There is no God except Allāh, he is alone, He fulfilled His
promise, aided His slave and single-handedly defeated the
allies”

Then read Durūd Sharīf, do lots of Du‘ā, and proceed towards Şafā again.	
Do this 7 times and you will end up at Marwah. Start on Şafā and finish at Marwah. Şafā to Marwah is 1 round and Marwah back to Şafā is 1 round.	<input type="checkbox"/>
After completing Du‘ā at Marwah (after the 7 th round), Sa‘ī will now be complete. Pray 2 Rak‘ah Nafl anywhere in Ḥaram if possible, this is Mustahab	<input type="checkbox"/>

After Sa'i - Shaving\Cutting the hair

Task	Complete
Your 'Umrah will not be complete until you have cut your hair. For men, there are barbershops located in the basement of the Clock Tower. Do not cut\shave your hair on the street. Women should cut their hair back at the hotel.	<input type="checkbox"/>
DO NOT USE PERFUMED SOAP ON HEAD (check with barber) when shaving/cutting. (Start from right side)	<input type="checkbox"/>
For men, it is more rewarding to completely shave the head rather than just cutting the hair.	<input type="checkbox"/>
For women, they should cut off approx. one inch off their plait. This can be done by wrapping the hair around a finger and then cutting it. This will be done each time an 'Umrah is performed.	<input type="checkbox"/>

Your 'Umrah will now be complete.

Recommended things to do in Makkah

First and foremost, do not miss any Ṣalāt with Congregation (Jamāt) in the Ḥaram Sharīf. If you are going for Ziyārah, ensure you are going at a time where you will be back for Ṣalāt.

Note: Many places are now closed for Ziyārah, so please check with your Group Leader before going to any of these places as you may not be allowed to stop.

Task	Complete
Try and complete at least one recitation of the Qur'ān in Ḥaram Sharīf. Try and read Salāh in the Hatīm (make sure it's not Makrūḥ Time)	<input type="checkbox"/>
Go to Jannatul Mu'ālla (the graveyard where many Ṣaḥābah رَضِيَ اللَّهُ عَنْهُمْ are buried including Sayyidah Khadījah رَضِيَ اللَّهُ عَنْهَا)	<input type="checkbox"/>
Go to Gāre Ḥira (known as Jabl Nūr) & Jabl Thawr, you will need to take taxi for both. Pick a time when it's not busy or too hot if you want to walk to the top. It is not recommended to climb to the top for people who are not fit. (These may now be off limits to visitors)	<input type="checkbox"/>
Do as many Ṭawāf as you can. You can also perform Ṭawāf on behalf of other people like deceased relatives.	<input type="checkbox"/>

Do not over exert yourself in worship, in case you get too tired for Ḥajj.	<input type="checkbox"/>
Try to learn about the rituals of Ḥajj as much as possible before the days of Ḥajj	<input type="checkbox"/>
Make a note of the Ṣalāt times in Makkah as you will need to know what time to pray when you are in Mina/‘Arafāt & Muzdalifah. Enter the times in the ‘Important Information’ section at the end of this checklist.	<input type="checkbox"/>
<p>IMPORTANT: If you are doing Uḍḥiyah\Qurbāni with your group, you need to obtain a contact name and number of the person who is doing the Uḍḥiyah\Qurbāni on your behalf.</p> <p>If you are organising it yourself, make sure they are reliable. In the days of Ḥajj, you will need these details to confirm that your Uḍḥiyah\Qurbāni has been done.</p> <p>Enter the contact details in the ‘Important Information’ section at the end of this checklist.</p>	<input type="checkbox"/>

Ḥajj

7th Dhul Ḥijjah

Task	Complete
Clip Nails, Trim moustache, remove pubic hair and hair under armpit if necessary.	<input type="checkbox"/>
Prepare your luggage to take to Mina: Towel, soap (non-fragrant), Qur'ān, tissues, tasbīḥ, books on Ḥajj, medication, etc. You will need to carry this with you all the time so keep it as light as possible.	<input type="checkbox"/>
After 'Ishā', eat food, perform ghusl, (This can also be done later on in the night)	<input type="checkbox"/>
Put on your Iḥrām for Ḥajj	<input type="checkbox"/>
Go to Ḥaram Sharīf if possible (Afdal and Mustahab to do Intention of Ḥajj in the Ḥaram, however maybe difficult if you are staying far away)	<input type="checkbox"/>
Perform one Nafl Ṭawāf if possible (for Taḥyatul Masjid). If it's too busy to perform Ṭawāf then read 2 Rak'ah Taḥyatul Masjid	<input type="checkbox"/>
Then read 2 Rak'ah Ṣalāh (with intention of Iḥrām) In 1 st Rak'ah recite Surah Kāfirūn, and in 2 nd Rak'ah Surah Ikhḷās with the head covered, then uncover head and do Du'ā.	<input type="checkbox"/>

<p>And now make the Intention for Ḥajj (Niyyah):</p> <p>اَللّٰهُمَّ اِنِّىْ اُرِيْدُ الْحَجَّ فَيَسِّرْهُ لِيْ وَتَقَبَّلْهُ مِنِّىْ</p> <p><i>Allāh humma inni uridul Ḥajja, fayassirhu lī wataqablhu minnī</i></p> <p>“Oh Allāh, I am making intention of performing Ḥajj, make it easy for me and accept it from me”</p>	<input type="checkbox"/>
<p>Then recite the Talbiyah 3 times:</p> <p>لَبَّيْكَ اَللّٰهُمَّ لَبَّيْكَ لَبَّيْكَ لَا شَرِيْكَ لَكَ لَبَّيْكَ</p> <p>اِنَّ الْحَمْدَ وَالنِّعْمَةَ لَكَ وَالْمُلْكَ لَا شَرِيْكَ لَكَ</p>	<input type="checkbox"/>
<p>You are now a Muḥrim (In the state of Iḥrām, therefore take all the necessary precautions)</p>	<input type="checkbox"/>
<p>OPTIONAL: You can do the Sa‘ī for Ḥajj, which would normally be done after the Ṭawāfe Ziyārah (For Ḥajj Tamattu‘, better to do the Sa‘ī after Ṭawāfe Ziyārah).</p> <p>If you want to do the Sa‘ī now, then first you will have to perform a Nafl Ṭawāf and then do the Sa‘ī.</p>	<input type="checkbox"/>
<p>For men. you will also need to do Raml (first 3 rounds) and Idṭibā (all 7 rounds) during this Ṭawāf as you will have the Iḥrām on.</p>	<input type="checkbox"/>
<p>Now go back to the hotel and go to sleep if you have time or wait for Fajr and spend time in ‘Ibādah.</p>	<input type="checkbox"/>

8th Dhul Ḥijjah

Mina

Task	Complete
<p>After Fajr, have breakfast and then leave for Mina,</p> <p>Note: It is best not to leave before Fajr, but If your group leaves at a different time due to organisational issues then it is not a problem. Many groups now leave the night before.</p> <p>It is best to walk it to Mina if you are able and fit, it is easier and quicker. Find out your Tent number and the area in Mina where you are staying from the Group Leader before you leave. If you have not been before, go with someone from the group who knows the way there. Mina is very big, and you can get lost very easily.</p> <p>If you have elderly and disabled people with you, then its best to take the transportation.</p> <p>Keep Reciting the Talbiyah on the way.</p>	<input type="checkbox"/>
Need to get to Mina before Ṣuḥr	<input type="checkbox"/>
At Mina, you need to read 5 Ṣalāt, from Ṣuḥr to Fajr the following day. You will need to do Qaṣr if you have spent less than 15 days in Makkah before Ḥajj.	<input type="checkbox"/>

ONCE YOU ARRIVE AT YOUR TENT, FIND THE LOCATION OF YOUR TENT ON A MAP (THERE WILL BE LARGE MAPS AT MOST JUNCTIONS) AND MAKE A NOTE OF IT IN CASE YOU GET LOST. TAKE A PHOTO OF IT IF YOU HAVE YOUR PHONE.	
In Mina, do as much 'Ibādah as you can, Talbiyah (try to read in 3's) Qur'ān, Dhikr, Durūd, Istighfār, teaching & learning etc. abstain from worldly talk.	<input type="checkbox"/>
Try not to eat too much and stay hydrated. Stick to fruits & liquids so you do not need to go to the toilet as often. If you need to go to the toilet, try and time it when it is not busy. Sometimes the queues can get very long, especially just before Ṣalāh times.	<input type="checkbox"/>
Spend the night in Mina.	<input type="checkbox"/>

9th Dhul Ḥijjah

‘Arafāt

Task	Complete
After Fajr, eat breakfast, then leave for ‘Arafāt after sunrise. (It is quite far but possible to walk if you are fit and you know the way. Easier to go on coach)	<input type="checkbox"/>
Note: DO NOT LEAVE BEFORE FAJR	
Need to continue doing Qaṣr Ṣalāt if you have spent less than 15 days in Makkah before the 8 th of Dhul Ḥijjah.	<input type="checkbox"/>
Need to get to ‘Arafāt before Zawāl time.	<input type="checkbox"/>
From Zawāl, till Ṣubah Ṣādiq the following day, one needs to have spent some time in ‘Arafāt.	<input type="checkbox"/>
On reaching ‘Arafāt, get ready before Zawāl (i.e. go to the toilet if needed, perform Wuḍū’ etc., expect long queues).	<input type="checkbox"/>
Start ‘Ibādah after Zawāl until Maghrib.	<input type="checkbox"/>
Do as much Du‘ā as possible, recitation of the Qur’ān etc.	<input type="checkbox"/>
Best to go near Jabl Raḥmah and do ‘Ibādah.	<input type="checkbox"/>
Note: Do not climb the mountain.	

Do 'Ibādah standing outside as much as possible with hands raised in Du'ā facing Qiblah, then inside your tent if you get tired. If you do get tired from standing then you can sit, but it is Makrūh to lie down if not ill or old.	<input type="checkbox"/>
Try not to sin with the mouth.	<input type="checkbox"/>
<p>Do not pray Ṣuḥr and 'Aṣr together unless you satisfy the special conditions as follows:</p> <ul style="list-style-type: none"> • Performed in or near 'Arafāt • It is the 9th of Dhul Ḥijjah • The Sultan or his representative are present • Both Ṣalāt are performed whilst in Iḥrām for Ḥajj • Ṣuḥr is done first, then 'Aṣr • It is done in congregation <p>As we will be in our tents, pray Ṣuḥr and 'Aṣr in the tent at their own respective times.</p>	<input type="checkbox"/>
This is the main time for Du'ā; ask for everything and especially that Allāh ﷻ helps the Ummah in these trying times. Also ask that we all die with Imān. Make Du'ā for yourself, your family and the whole Ummah.	<input type="checkbox"/>

Muzdalifah

Task	Complete
After sunset. leave for Muzdalifah. Do not read Maghrib at 'Arafāt. It is possible to walk it there, but transportation will be provided. It is advisable to relieve yourself before you go as there are not many toilets in Muzdalifah and the queues can get long.	<input type="checkbox"/>
From 'Arafāt proceed to Muzdalifah whilst reciting the Talbiyah.	<input type="checkbox"/>
Sometimes you may get dropped off before the boundary of Muzdalifah. You can recognize Muzdalifah by the lighted area on a big plain and you will see lots of people picking up stones. There are also large signs showing the boundaries of the Holy Sites.	<input type="checkbox"/>
Once you get there, find a place to spend the night. It will be very busy and crowded so it might be easier to find spaces for smaller groups rather than large ones. Once settled, try and relieve yourself first and perform Wuḍū' if needed. It might be easier to find toilets in another part of Muzdalifah, but ensure you stay within the boundary.	<input type="checkbox"/>

Ensure that all people in the group have details of your location in Mina and hotel in Makkah. They should also have enough money, in case they get lost, so they can get back to the hotel.	<input type="checkbox"/>
Ensure everyone has a phone and working SIM card. Share the contact details with others in the group so if someone gets lost, they can be contacted.	<input type="checkbox"/>
At Muzdalifah, you will need to read Maghrib and 'Ishā' together at 'Ishā' time (Check the times you noted down in the 'Important Information' section at the back of the checklist).	<input type="checkbox"/>
You will read the Ṣalāh in the following manner.	
In Congregation (Jamāt), do one Adhān	<input type="checkbox"/>
Then Iqāmah	<input type="checkbox"/>
Then read 3 Rak'āh Farḍ of Maghrib Ṣalāh	<input type="checkbox"/>
Get up and no Adhān and no Iqāmah	<input type="checkbox"/>
Then read 4 Rak'āh Farḍ of 'Ishā' Ṣalāh if Imām is Muqīm (has spent 15 days of more in Makkah before Ḥajj).	<input type="checkbox"/>
If the Imām is a Musāfir (traveller) then read 2 Rak'āh Farḍ of 'Ishā'.	
Then read the Sunnah of Maghrib	<input type="checkbox"/>
And then the Sunnah and Wājib of 'Ishā'.	<input type="checkbox"/>

You can read both Maghrib and 'Ishā' Ṣalāh any time after 'Ishā' Start time & before Fajr Start time the following day.	<input type="checkbox"/>
If for any reason, you do not get to Muzdalifah before Fajr and Fajr time is near, then read both Maghrib and 'Ishā' wherever you are.	<input type="checkbox"/>
You will need to stay at Muzdalifah until Ṣubaḥ Ṣādiq.	<input type="checkbox"/>
After you have read 'Ishā', try and eat some food.	<input type="checkbox"/>
Then collect stones for Ramī	<input type="checkbox"/>
The stones should be at least as big as a chick pea and no larger than a date stone.	<input type="checkbox"/>
Need to collect at least 49 or 70 stones (depending on how many days Ramī you will be performing). Collect a few extras and make sure you don't accidentally pick up clumps of dust.	<input type="checkbox"/>
It is Mustahab to wash the stones as well.	<input type="checkbox"/>
This is a very auspicious night, do lots of 'Ibādah (try and read Tahajjud as well).	<input type="checkbox"/>
Sort out the stones into bags, ready for Ramī (7 stones in one bag for the following day, 21 stones each, in 2 other	<input type="checkbox"/>

bags for the 11 th and 12 th (or 21 stones each in 3 bags if you are also planning on doing Ramī on the 13 th of Dhul Ḥijjah), keep spare stones as well, just in case you lose or drop some.	
Have some rest as well and keep away from sin.	<input type="checkbox"/>

10th Dhul Ḥijjah

This is the day of ʿĪd. For the pilgrims, there will be no ʿĪd Ṣalāh performed on this day. The pilgrims will begin the day in Muzdalifah, make their way to Mina to perform the Ramī (Ritual Stoning) and once they have confirmed their Uḍḥiyah (Qurbāni) has been done, they will shave/cut their hair and come out of the state of Ihṛām. Most pilgrims will also perform the Ṭawāf Ziyārah & Saʿī on this day as well.

Note: If you have arranged to have your Uḍḥiyah (Qurbāni) done by someone else and they have given you a specific time, then you will have to complete your Ramī on that day before the specified time.

Muzdalifah

Task	Complete
Continue in ʿIbādah, Talbiyah, Taṣbīḥ, Duʿā etc. until Fajr time, and then read Fajr Ṣalāh.	<input type="checkbox"/>
Once you have read Fajr Ṣalāh, leave for Mina. Transportation will be provided but if you know the way, it might be easier to walk it there.	<input type="checkbox"/>

Mina

Task	Complete
<p>On reaching Mina, you need to do Ramī (Ritual Stoning) as soon as possible.</p> <p>Sunrise to Zawāl – Masnūn</p> <p>Zawāl to Maghrib – Mubāḥ (permitted)</p> <p>Ramī after Maghrib is Makrūḥ for able bodied people, but it is not Makrūḥ for the elderly, weak, women etc.</p>	<input type="checkbox"/>
There are less crowds after ‘Aṣr, make sure you don’t miss any Ṣalāh on the way to perform the Ramī.	<input type="checkbox"/>
The best time for sisters is between ‘Aṣr and Maghrib.	<input type="checkbox"/>
If you have women in your group, then you could read ‘Aṣr at start time in Mina, then go to do Ramī. If there is not enough time, leave before ‘Aṣr and perform ‘Aṣr Ṣalāh near the Jamarāt (don’t delay reading your Ṣalāh until after you have finished your Ramī or you might miss it).	<input type="checkbox"/>
Time for Ramī is until Ṣubah Ṣādiq	<input type="checkbox"/>
In Mina, go to your tent and if needed, get some rest first. Eat some food and relieve yourself before you go for Ramī.	<input type="checkbox"/>

To identify the 3 Jamarāt. The nearest to Makkah is the large one, then the next one is the middle one and then the little one. The pillars have now been replaced by large walls.	<input type="checkbox"/>
Before doing Ramī, stop reciting the Talbiyah	<input type="checkbox"/>
On this day, you only need to do Ramī of the big Jamrah (Wājib).	<input type="checkbox"/>
When going to do Ramī, be careful. It is advisable to approach the Jamarāt from behind as there will be fewer crowds, also travel with wife/family together in a small group, skirt around the main crowd to the rear and then do Ramī. This is now a flyover system so much easier than before. Arrange a meeting place (on the side, away from the crowd) in case you get separated during the Ramī.	<input type="checkbox"/>
Face the Jamrah and throw 7 stones using your thumb and forefinger. The stones need to land within 3 yards of the wall.	<input type="checkbox"/>
You need to throw each stone separately.	<input type="checkbox"/>
For males, while throwing, raise the arm so armpit is viewable.	<input type="checkbox"/>
	<input type="checkbox"/>

<p>Read the following before throwing each stone:</p> <p style="text-align: center;">بِسْمِ اللَّهِ اللَّهُ أَكْبَرُ</p> <p style="text-align: center;"><i>Bismillāhi Allāhu Akbar</i></p> <p style="text-align: center;">“In the Name of Allāh, Allāh is the Greatest”</p>	
<p>There is no Du‘ā after the Ramī of the big Jamrah</p>	<input type="checkbox"/>
<p>Do not hit the wall hard because if it rebounds off and falls outside the 3 yards, you will need to throw it again.</p>	<input type="checkbox"/>
<p>After Ramī, if someone is doing Qurbāni on your behalf, make your way to Makkah.</p> <p>If you are doing Qurbāni yourself at the abattoirs in Mina, then make your way there, but bear in mind it is very far. The abattoirs are located at the far end behind the European Camp.</p>	<input type="checkbox"/>

Uḍḥiyah (Qurbāni) & Ḥalaq

Task	Complete
We perform the Uḍḥiyah (Qurbāni) for Shukr (thanks). If possible, try doing it yourself. If you can't, then be present whilst it is being done. If not, get someone else to do it on your behalf, the group leader can normally organize this for you.	<input type="checkbox"/>
Contact the person who was performing Uḍḥiyah (Qurbāni) for you. You need to confirm 100% that it has been done before shaving your head or cutting your hair.	<input type="checkbox"/>
For men, once you have confirmed your Uḍḥiyah (Qurbāni) has been done, shave your head (Ḥalaq), this is more rewarding than cutting. It is easier to do your Ḥalaq in Makkah as there are lots of barber shops there (In the basement of the Clock Tower). When shaving start from the right side & remember not to use fragranced soap on head as you are still in Iḥrām.	<input type="checkbox"/>
For women, trim slightly more than an inch from end of plaits. As before, wrap the hair around a finger and cut it. This should be done back in the hotel.	<input type="checkbox"/>

Ṭawāfe Ziyārah

Task	Complete
The Ṭawāfe Ziyārah is best done on the 10 th but it might be easier to do on the morning of the 11 th as there are less crowds. Wājib to be done before Maghrib on the 12 th .	<input type="checkbox"/>
It is permissible for women who are on their menstrual cycle to delay it after 12 th . (Purity is a condition for Ṭawāf)	<input type="checkbox"/>
Relations with your partner will be allowed after the Ṭawāfe Ziyārah has been completed.	<input type="checkbox"/>
Go to the Ḥaram and perform Ṭawāfe Ziyārah (For Men, do Raml for the first 3 rounds even if not in Ihṛām)	<input type="checkbox"/>
After completing Ṭawāf, read 2 Rak'ah Ṣalāh behind Maqāme Ibrāhīm	<input type="checkbox"/>
Drink Zam Zam, then do Du'ā, at Multazam if possible,	<input type="checkbox"/>
Now go and perform Sa'ī in the same way as done during 'Umrah.	<input type="checkbox"/>
Go to Mina as soon as possible after you have completed Ṭawāfe Ziyārah. You need to get there before Zawāl. It is best to spend the nights of Ḥajj in Mina as it is more rewarding.	<input type="checkbox"/>

11th Dhul Ḥijjah

Task	Complete
If you have not already performed the Ṭawāfe Ziyārah, then try and do it on this day. You can get transport from the main road behind the abattoirs in Mina. You can then perform the Ramī for that day on the way back to Mina.	<input type="checkbox"/>
On this day, you need to do Ramī of all 3 Jamarāt.	<input type="checkbox"/>
Start with the small Jamrah	<input type="checkbox"/>
Throw 7 stones at each of the Jamarāt (reciting Bismillāhi Allāhu Akbar before throwing each stone)	<input type="checkbox"/>
Can only do Ramī after Zawāl	<input type="checkbox"/>
Best to do after ‘Aṣr, less busy	<input type="checkbox"/>
Stone the small Jamrah first then turn right in the direction of the Ka‘bah and do Du‘ā. Read Sūrah Al-Fātiḥah, Durūd Sharīf, try reading Sūrah Baqarah as much as possible, or do Du‘ā for duration it takes to read at least 20 āyah.	<input type="checkbox"/>
Then stone the middle Jamrah and do Du‘ā again as above.	<input type="checkbox"/>
Then stone the large Jamrah. There will be no Du‘ā after this.	<input type="checkbox"/>
Then return to your tent in Mina and carry on ‘Ibādah.	<input type="checkbox"/>

12th Dhul Ḥijjah

Task	Complete
Before Leaving for Ramī, take all your personal belongings with you as you will not be returning to your tent.	<input type="checkbox"/>
Do Ramī of all 3 Jamarāt again, in the same way as the day before.	<input type="checkbox"/>
Best to do after ‘Aṣr again. Try reading ‘Aṣr Ṣalāh near Jamarāt at start time, then do Ramī or maybe even try leaving after reading Ṣuḥr at start time.	<input type="checkbox"/>
Leave Mina before Maghrib, if you don't leave then it is Makrūḥ to leave without doing Ramī on the 13 th . If you are still in Mina at Ṣubaḥ Ṣādiq, then it will be Wājib to do Ramī on the 13 th as well.	<input type="checkbox"/>
If you want to, you can also do Ramī on the 13 th , (best done after Zawāl). There should be many vacated tents near the Jamarāt, so you could stay there. This is very rewarding as well.	<input type="checkbox"/>

Your Ḥajj is now complete

Ṭawāf Widā (Farewell Ṭawāf)

Task	Complete
Do as late as possible, before leaving Makkah. Try and make it your last Ṭawāf.	<input type="checkbox"/>
Perform Ṭawāf, then read 2 Rak'ah Ṣalāh behind Maqāme Ibrāhīm and drink Zam Zam.	<input type="checkbox"/>
Then do Du'ā at the Multazam if possible and ask Allāh ﷻ to bring you back again as soon as possible (read Jāme Du'ā).	<input type="checkbox"/>
Make Istilām of Ḥajar Aswad and depart with a heavy heart that you are leaving the Ḥaram.	<input type="checkbox"/>

Madīnah

Visiting the City of our beloved Rasūlullāh ﷺ is also a very special occasion. Some pilgrims will go to Madīnah before ‘Umrah and others will go after. There will be many opportunities for Ziyārah but make sure you do not miss any Ṣalāt in Masjid Nabwī. In Madīnah, recite as much Durūd as you can and present your Salām to Rasūlullāh ﷺ as often as you can. Try and work out the best time to go when there are fewer crowds.

Read the various books on Sīrah of Rasūlullāh ﷺ. Familiarize yourself with the city and the great events which occurred in this blessed place. A good series of presentations on Sīrah can be found on the link below:

http://www.islamicacademycoventry.org/kb/kbcontent/AU_Maulana_Ebrahim_No_or_Seerah_Workshop.html

It is recommended that you obtain Maulana Saleem Dhorats booklet called ‘How to Perform Ziyārah of Madīnah Munawwarah’ before you go, as it contains detailed information about this special journey including details of the Rawḍah and locations of graves in Jannatul Baqī.

Spend some time in Riyādhul Jannah and read Ṣalāt, Qur’ān etc. there. Men should also visit Jannatul Baqī. Check what time it opens and if possible take part in a Janāzah there as well. The graves are not marked, but again, from Maulana Saleems’ booklet, you will be able to see who is buried where, including Sayyidunā Uthmān رَضِيَ اللَّهُ عَنْهُ and the wives of Rasūlullāh ﷺ. Please remember myself and my family when you present your Salām to Rasūlullāh ﷺ, and make Du‘ā that Allāh ﷻ gives us all the opportunity to go to Madīnah again and again.

How to Present Salām

Task	Complete
Read Durūd Sharīf on the way to Madīnah	<input type="checkbox"/>
Before going to Masjid Nabwī, dress in your best clothes including as much Sunnah as possible, put on Iṭar, and wear an Imāmah as well if you have one.	<input type="checkbox"/>
<p>For men, when going to present Salām, you can enter from any gate but sometimes the access will be blocked. If you just want to go and present your Salām, then you will have to enter from the gate on the right-hand side of Masjid (Bābus Salām).</p> <p>For sisters, there are certain times of the day when they can go and present their Salām. You can find out the times from your group leader.</p> <p>Take care not to commit any innovative actions, respect the sanctity of the Masjid and at all times remain well behaved and civil. Enter the Masjid with the right foot and recite:</p> <p>بِسْمِ اللَّهِ وَالصَّلَاةِ وَالسَّلَامُ عَلَى رَسُولِ اللَّهِ</p> <p>اللَّهُمَّ افْتَحْ لِي أَبْوَابَ رَحْمَتِكَ</p>	<input type="checkbox"/>

*Bismillāhi Waṣṣalātu Wassalāmu ‘Alā Rasūlillāh, Allāhumaf
taḥlī Abwāba Raḥmatik*

“In the name of Allāh and Mercy and Peace on the
Messenger of Allāh, Oh Allāh, open the doors of your
Mercy for me”

Proceed to the Rawḍah which will be on your left. Just after
this you will see the golden enclosure, housing the blessed
resting place of Rasūlullāh ﷺ and his companions. There
are 3 sets of doors at the front. The three graves are all
behind the middle enclosure which has a large gold ring on
the left door.

Once you reach there, present your Salām. If you do Salām
directly in front of the enclosure, then you won’t have
much time. Try to stand a bit of a distance away, that way
you will have more time to present your Salām.

Present your Salām by saying at least:

اَلْسَّلَامُ عَلَيْكَ يَا رَسُوْلَ اللهِ

Assalāmu ‘Alayka yā Rasūlallāh

You can also say the following:

الصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا رَسُولَ اللَّهِ

Aṣṣalātu Wassalāmu ‘Alayka Yā Rasūlallāh

الصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا نَبِيَّ اللَّهِ

Aṣṣalātu Wassalāmu ‘Alayka Yā Nabiyyallāh

الصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا حَبِيبَ اللَّهِ

Aṣṣalātu Wassalāmu ‘Alayka Yā Ḥabīballāh

الصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا خَاتَمَ الْأَنْبِيَاءِ

Aṣṣalātu Wassalāmu ‘Alayka Yā Khāṭamal Anbiyā

السَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَأَنَّكَ عَبْدُهُ وَرَسُولُهُ

*Assalāmu ‘Alayka Ayyuhanabiyu wa raḥmatullāhi wa
barakātuhi, Ash hadu an lā ilāha illallāhu wa annaka ‘abduhu
wa rasūluh*

Remember to convey the Salāms of all people who have asked you.	<input type="checkbox"/>
Make Du‘ā to Allāh ﷻ and make sure you do NOT raise your hands towards the grave of Rasūlullāh ﷺ whilst doing so.	<input type="checkbox"/>
<p>Once you have finished, move 2 steps to the right and present your Salām to Sayyidunā Abu Bakr رَضِيَ اللَّهُ عَنْهُ. Recite the following:</p> <p style="text-align: center;">الْسَّلَامُ عَلَيْكَ يَا خَلِيفَةَ رَسُولِ اللَّهِ</p> <p style="text-align: center;">جَزَاكَ اللَّهُ عَنْ أُمَّةٍ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ</p> <p style="text-align: center;"><i>Assalāmu ‘Alayka Yā Khalīfata Rasūlillah. Jazākallāhu ‘an Ummati Muḥammadin Ṣallalāhu ‘Alayhi Wa Sallam</i></p>	<input type="checkbox"/>
<p>Once you have finished, move 2 steps to the right and present your Salām to Sayyidunā ‘Umar رَضِيَ اللَّهُ عَنْهُ.</p> <p style="text-align: center;">الْسَّلَامُ عَلَيْكَ يَا أَمِيرَ الْمُؤْمِنِينَ</p> <p style="text-align: center;">جَزَاكَ اللَّهُ عَنْ أُمَّةٍ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ</p>	<input type="checkbox"/>

<p><i>Assalāmu ‘Alayka Yā Khalīfata Rasūlillah. Jazākallāhu ‘an Ummati Muḥammadin Ṣallalāhu ‘Alayhi Wa Sallam</i></p>	
<p>Take a Ṣalāt & Salām booklet with you and read this as much as you can when you are in Madīnah. Also try and complete the recitation of the Qur’ān in Maṣjid Nabwī.</p>	<input type="checkbox"/>

Du‘ā when Leaving for Ḥajj

After completing your personal Du‘ā, say ‘Oh Allāh, Whatever Du‘ā’s your Prophet ﷺ and all your Pious Servants made at this point when leaving for Ḥajj, I ask for these Du‘ā’s as well, so please accept them from me’.

Jame Du‘ā

At each place where Du‘ā is accepted, i.e. seeing the Ka‘bah, at Safa, Marwah, etc. we should make the following Du‘ā,

‘Oh Allāh, whatever Du‘ā your Prophet ﷺ and your Pious Servants made at this place, I ask of you for these things as well so please accept them from me’.

Important Information

Fill in the boxes below with the relevant information. The Makkah Ṣalāt times are needed so when you go to Mina/‘Arafāt/Muzdalifah, you will know the times for Ṣalāt.

Item (Ṣalāt times in Makkah)	Information
Fajr	
Zawāl	
Ẓuhr	
‘Aṣr	
Maghrib	
‘Ishā’	
Hotel Name & Address in Makkah	Phone:
Name & Contact Details of Group Leader	Phone:
Name & Contact Details of person performing Uḍḥiyah (Qurbāni) on your behalf.	Phone:
Hotel Name & Address in Madīnah	Phone:

Hajj Checklist

(1st Edition)

www.islamicacademycoventry.org

83-87 Cambridge Street
Coventry CV1 5HU