



# Hajj Workshop Session 3



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## Things to do in Makkah

- Do not miss any Şalāh
- Do as many Ṭawāf as you can
- Read Qur'ān, do dhikr & lots of Du'ā
- Perform another 'Umrāh
- Do not tire yourself out before Ḥajj

**Dont Waste Time** 

## Disability Information



- Take your own wheelchair
- · Buy when you get there
- Hotels provide wheelchairs
- Free from Government office to use in the Haram

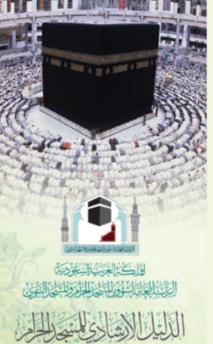


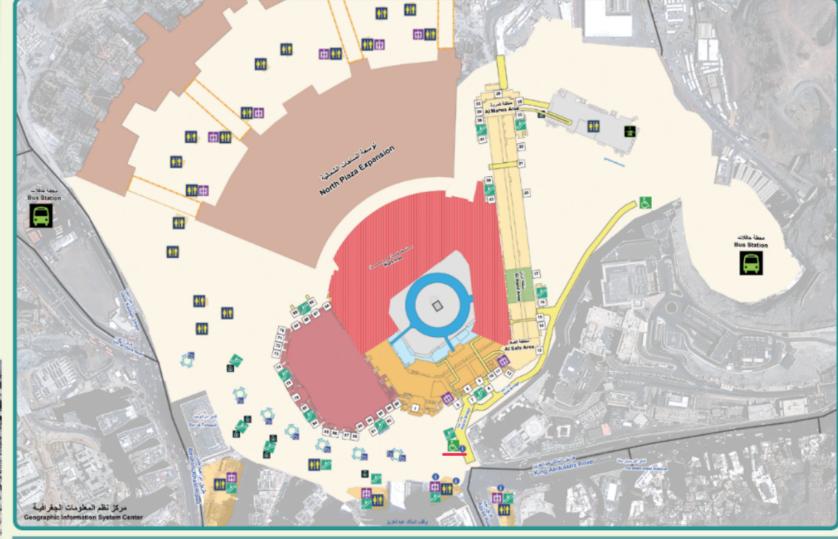












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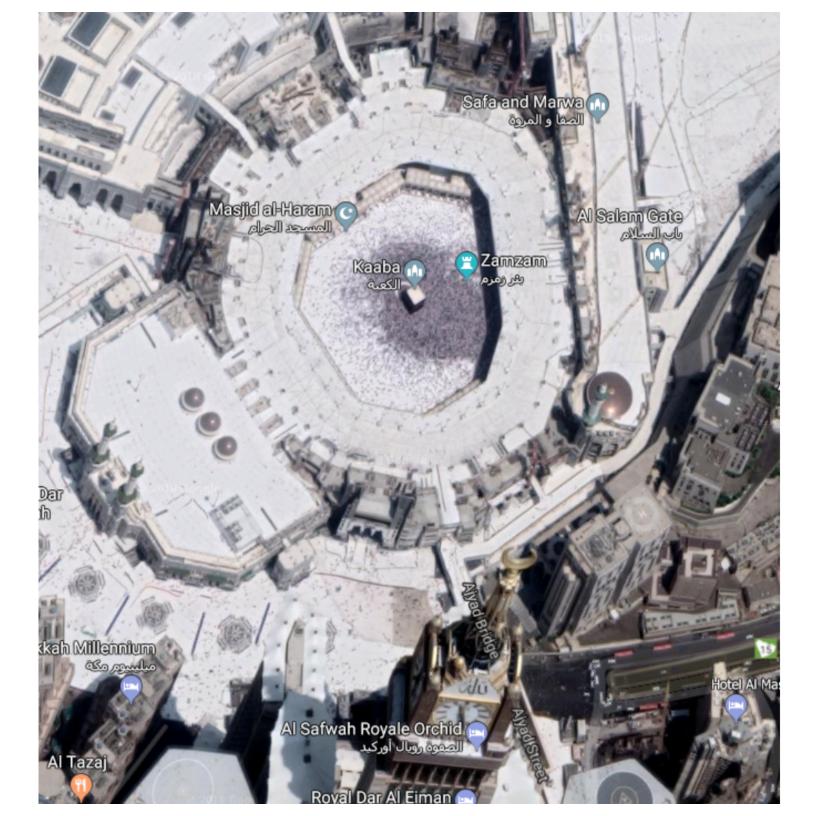
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بنب اللك عبد العزيز [1] King Abdul Aziz Gate Ajad Gate 5 غيب الجيد Bilal Gate 6 باب باثل باب سلم أجباد الكهريالي [7] Gate Of Ajiad Electric Stair باب سلم أجياد الكهرباتي [8] Gate Of Ajiad Electric Stair باب طين [9] Hunein Gate باب اساعل Gate 10 باب اساعل Hamza Gate 11 + in- ul Al Safa Gate العالم المنا Abi Qubais Gate الله أبي أبي أبيا Al Nabi Gate 14 ياب النبي بلب جسر النبي [15] Gate Of Al Nabi Bridge يف علم الأرقم الكوريائي Gate Of Al Argam Electric Stair 16

Ali Gate 17 باب على Ali Gate



### Tawāf & Sa'ī for wheelchairs

1st floor via ramp for Tawāf

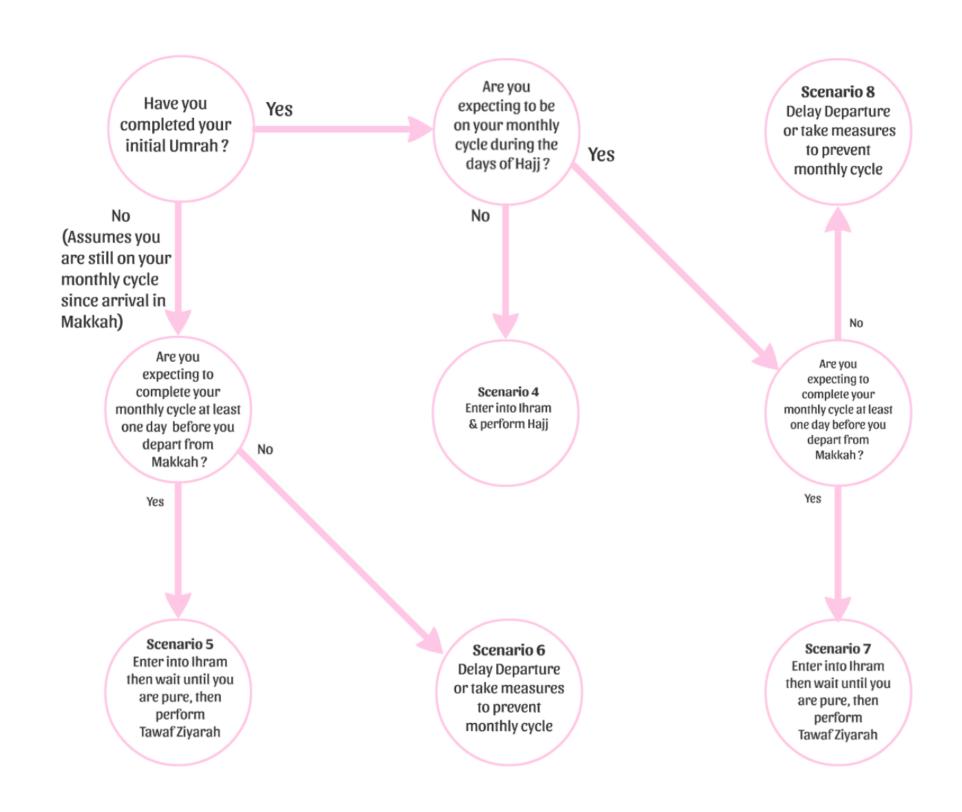
Wheelchairs can be hired from the roof

Special lanes for wheelchairs during Sa'ī in the middle





## How to Perform Ḥajj



# 7th Dhul Ḥijjah

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Clip Nails, Trim moustache, remove pubic hair and hair under armpit if necessary.

Prepare your luggage to take to Mina:

Towel, soap (non-fragrant), Qur'ān, tissues, tasbīḥ, books on Ḥajj, medication, etc. You will need to carry this with you all the time so keep it as light as possible.

After 'Ishā', eat food, perform ghusl, (This can also be done later on in the night)

#### Put on your Iḥrām for Ḥajj

Go to Ḥaram Sharīf if possible (Afḍal and Mustaḥab to do Intention of Ḥajj in the Ḥaram, however maybe difficult if you are staying far away)

Perform one Nafl Țawāf if possible (for Taḥyatul Masjid). If it's too busy to perform Țawāf then read 2 Rakʿah Taḥyatul Masjid

Then read 2 Rak'ah Şalāh (with intention of Iḥrām) In 1<sup>st</sup> Rak'ah recite Surah Kāfirūn, and in 2<sup>nd</sup> Rak'ah Surah Ikhlās with the head covered, then uncover head and do Du'ā.

And now make the Intention for Ḥajj (Niyyah):

Allāh humma inni uridul Ḥajja, fayassirhu lī wataqablhu minnī

"Oh Allāh, I am making intention of performing Ḥajj, make it easy for me and accept it from me"

Then recite the Talbiyah 3 times:

لَبَيْكَ اَللَّهُمَّ لَبَيْكَ لَبَيْكَ لاَ شَرِيْكَ لَكَ لَبَيْكَ لِاَ شَرِيْكَ لَكَ لَبَيْكَ إِنَّ الْحُمْدَ وَالنِّعْمَةَ لَكَ وَالْمُلْكَ لَا شَرِيْكَ لَكَ

You are now a Muḥrim (In the state of Iḥrām, therefore take all the necessary precautions)

OPTIONAL: You can do the Sa<sup>c</sup>ī for Ḥajj, which would normally be done after the Ṭawāfe Ziyārah (For Ḥajj Tamattu<sup>c</sup>, better to do the Sa<sup>c</sup>ī after Ṭawāfe Ziyārah).

If you want to do the Sa'ī now, then first you will have to perform a Nafl Ṭawāf and then do the Sa'ī.

For men. you will also need to do Raml (first 3 rounds) and Iḍṭibā (all 7 rounds) during this Ṭawāf as you will have the Iḥrām on.

Now go back to the hotel and go to sleep if you have time or wait for Fajr and spend time in 'Ibādah.

#### **Packing List for Mina**

Sleeping bag is provided, so no need to take bedding, you will be spending nights in Mina and one in Muzdalifah.

- Spare Iḥrām if you think you might need it
- · Small towel
- Unscented soap
- Toilet roll
- Any medication & inhalers
- · Little food if needed
- Money
- Small bags for collecting stones
- · Qur'ān
- Tasbīḥ
- Ḥajj Books
- Bicycle lock if you have a wheelchair
- · Small bottle for istinjā



# 8th Dhul Ḥijjah



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After Fajr, have breakfast and then leave for Mina,

**Note:** It is best not to leave before Fajr, but If your group leaves at a different time due to organisational issues then it is not a problem.

It is best to walk it to Mina if you are able and fit, it is easier and quicker. Find out your Tent number and the area in Mina where you are staying from the Group Leader before you leave. If you have not been before, go with someone from the group who knows the way there. Mina is very big and you can get lost very easily.

If you have elderly and disabled people with you then best to take the transportation.

Keep Reciting the Talbiyah on the way.

Need to get to Mina before Zuhr

At Mina, you need to read 5 Ṣalāt, from Ṭuhr to Fajr the following day. You will need to do Qaṣr if you have spent less than 15 days in Makkah before Ḥajj.

### **Tunnel to Mina**



ONCE YOU ARRIVE AT YOUR TENT, FIND THE LOCATION OF YOUR TENT ON A MAP (THERE WILL BE LARGE MAPS AT MOST JUNCTIONS) AND MAKE A NOTE OF IT IN CASE YOU GET LOST. TAKE A PHOTO OF IT IF YOU HAVE YOUR PHONE.

In Mina, do as much 'Ibādah as you can, Talbiyah (try to read in 3's) Qur'ān, Dhikr, Durūd, Istighfār, teaching & learning etc. abstain from worldly talk.

Try not to eat too much, stick to fruits & liquids so you do not need to go for Istinjā as often. Stay hydrated. If you need to go for Istinjā, try and time it when it is not busy, sometimes the queues can get very long, especially just before Ṣalāh times.

Spend the night in Mina.

### Tent in Mina



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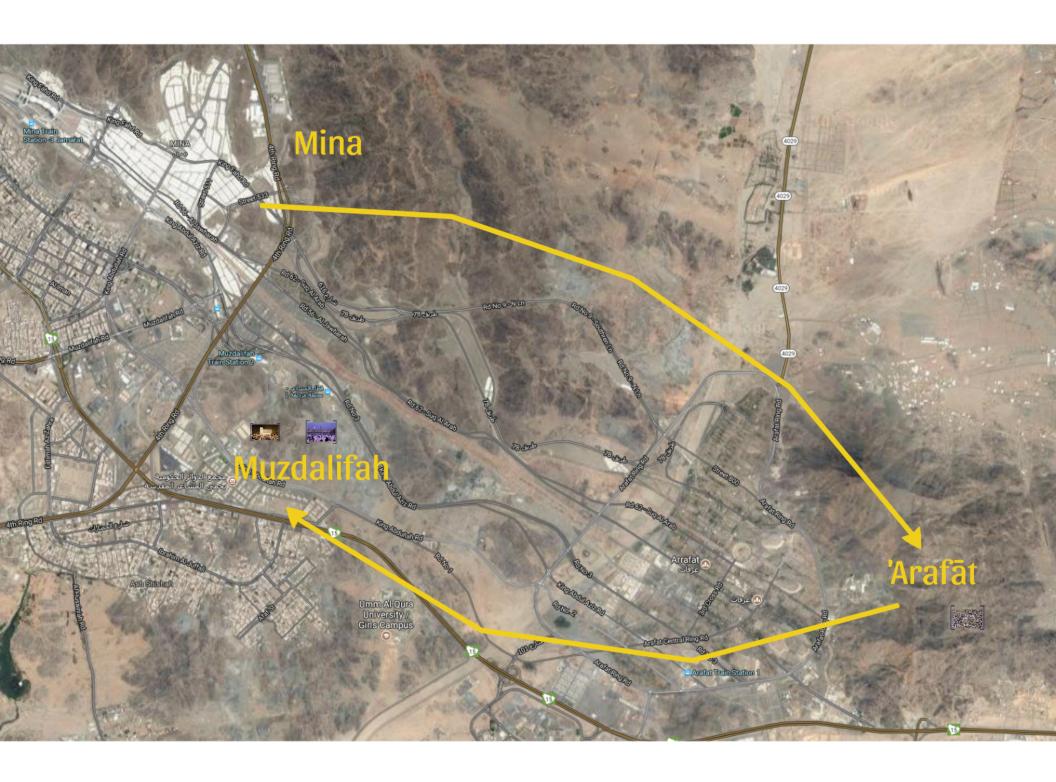
# 9th Dhul Ḥijjah

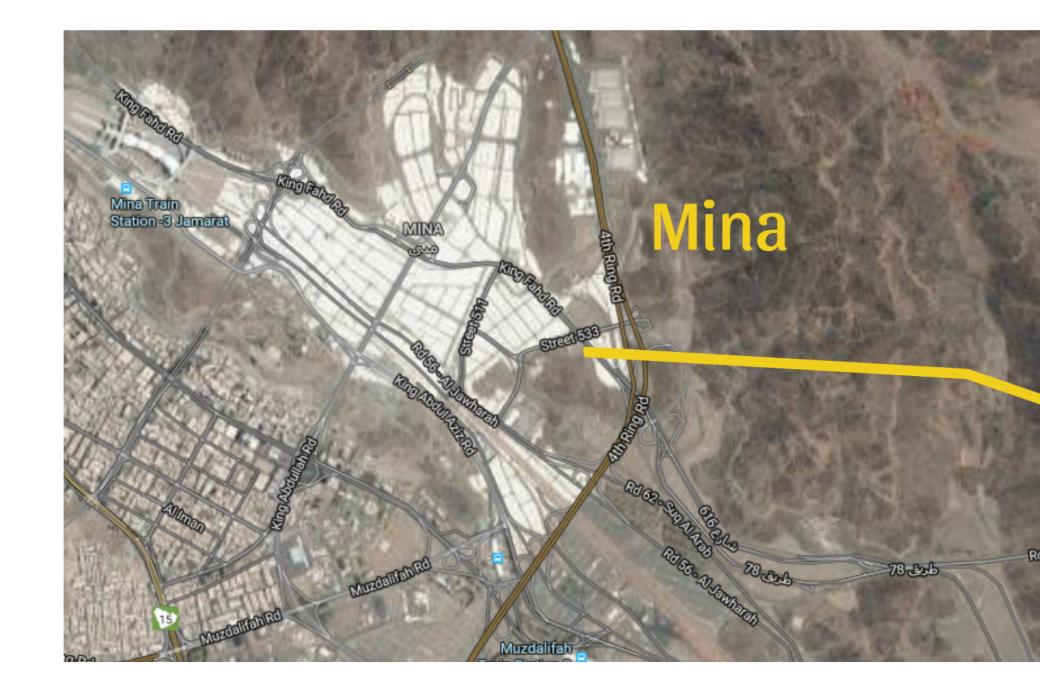
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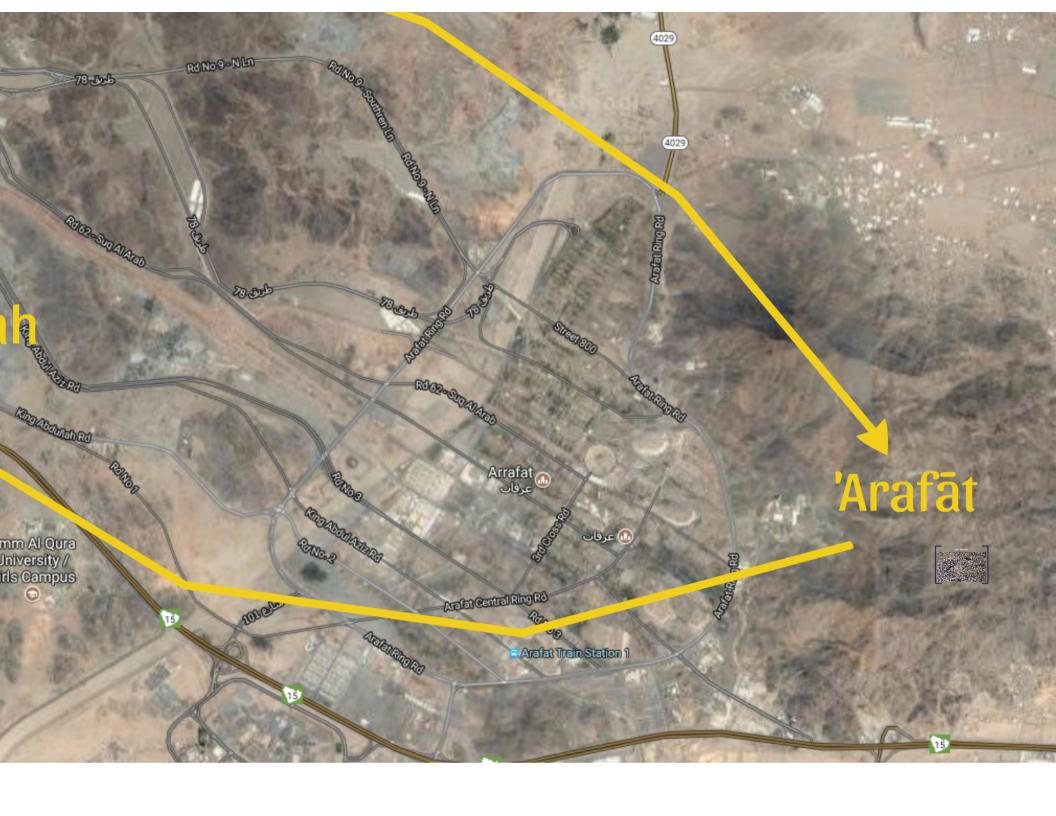
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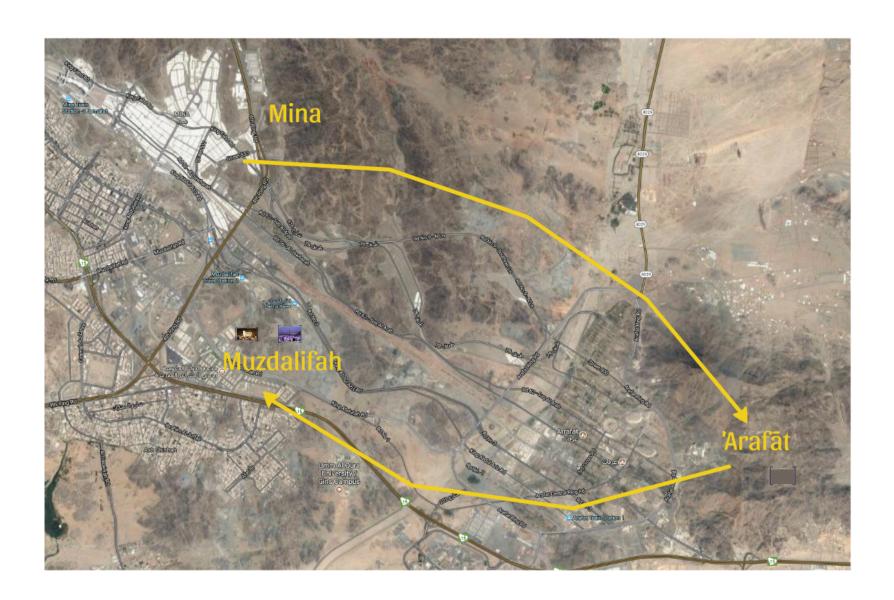
## Jabl Rahmah











After Fajr, eat breakfast, then leave for 'Arafāt after sunrise. (It is quite far but possible to walk if you are fit and you know the way. Easier to go on coach)

Note: DO NOT LEAVE BEFORE FAJR

Need to do Qaṣr Ṣalāt if you have spent less than 15 days in Makkah before the 8<sup>th</sup> of Dhul Ḥijjah.

Need to get to 'Arafāt before Zawāl time.

From Zawāl, till Ṣubaḥ Ṣādiq the following day, one needs to have spent some time in 'Arafāt.

On reaching 'Arafāt, get ready before Zawāl (i.e. Istinjā, Wuḍu etc., expect long queues).

Start Tbādah after Zawāl until Maghrib.

Do as much Ducā as possible, recitation of the Qur'ān etc.

Best to go near Jabl Raḥmah and do Ibādah,

DO NOT climb the mountain.

Do Ibādah standing as much as possible outside with hands raised in Ducā facing Qiblah, then inside tent if you get tired. You can sit if you get tired from standing, but it is Makrūḥ to lie down if not ill or old.

Try not to sin with the mouth.

Do not pray Zuhr and 'Aṣr together unless you satisfy the special conditions as follows:

- Performed in or near 'Arafāt
- It is the 9<sup>th</sup> of Dhul Ḥijjah
- The Sultan or his representative are present
- Both Ṣalāt are performed whilst in Iḥrām for Ḥajj
- Zuhr is done first, then 'Aşr
- It is done in congregation

As we will be in our tents, pray Zuhr and 'Aṣr in the tent at their own respective times.

This is the main time for Duʿā; ask for everything and especially that Allāh helps the Ummah in these trying times. Also ask that we all die with Imān. Make Duʿā for yourself, your family and the whole Ummah.

After sunset leave for Muzdalifah, do not read Maghrib at 'Arafāt. It is possible to walk it there but transportation will be provided. It is advisable to relieve yourself before you go as there are not many toilets in Muzdalifah and the queues can get long.

From 'Arafāt proceed to Muzdalifah whilst reciting the Talbiyah.

Sometimes you may get dropped off before the boundary of Muzdalifah. You can recognize Muzdalifah by the lighted area on a big plain and you will see lots of people picking up stones.

There are also large signs showing the boundaries of the Holy Sites.

Once you get there, find a place to spend the night. It will be very busy and crowded so might be easier to find spaces for smaller groups rather than large ones.

Once settled, try and relieve yourself first and perform Wuḍu if needed. It might be easier to find toilets in another part of Muzdalifah but ensure you stay within the boundary.

Ensure that all people in the group have details of your location in Mina and hotel in Makkah. They should also have enough money so if they get lost they can get back to the hotel.

Ensure everyone has a phone and working SIM card, share the contact details with others in group so if someone gets lost, they can be contacted.

At Muzdalifah, you will need to read Maghrib and 'Ishā' together at 'Ishā' time (Check the time noted in back of checklist when you were in Makkah)

You will read the Salah in the following manner.

In Congregation (Jamāt), do one Adhān

Then Iqāmah

Then read 3 Rakʿāh Farḍ of Maghrib Ṣalāh

Get up and no Adhān and no Iqāmah

Then read 4 Rak'āh Farḍ of 'Ishā' Ṣalāh if Imām is Muqīm (has spent 15 days of more in Makkah before Ḥajj).

If the Imām is a Musāfir (traveller) then read 2 Rak'āh Fard of 'Ishā'.

Then read the Sunnah of Maghrib

And then the Sunnah and Wājib of 'Ishā'.

You can read both Maghrib and 'Ishā' Şalāh any time after 'Ishā' Start time & before Fajr Start time the following day.

If for any reason, you do not get to Muzdalifah before Fajr and Fajr time is near, then read both Maghrib and 'Ishā' wherever you are.

You will need to stay at Muzdalifah until Şubaḥ Şādiq.

After you have read 'Isha', try and eat some food.

Then collect stones for Ramī

The stones should be at least as big as a chick pea and no larger than a date stone.

Need to collect at least 49 or 70 stones (depending on how many days Ramī you will be performing). Collect a few extras and make sure you don't accidently pick up clumps of dust.

It is Mustahab to wash the stones as well.

This is a very auspicious night, do lots of 'Ibādah (try and read Tahajjud as well).

Sort out the stones into bags, ready for Ramī (7 stones in one bag for the following day, 21 stones each, in 2 other bags for the 11<sup>th</sup> and 12<sup>th</sup> (or 21 stones each in 3 bags if you are also planning on doing Ramī on the 13<sup>th</sup> of Dhul Ḥijjah), keep spare stones as well, just in case you lose or drop some.

Have some rest as well and keep away from sin.

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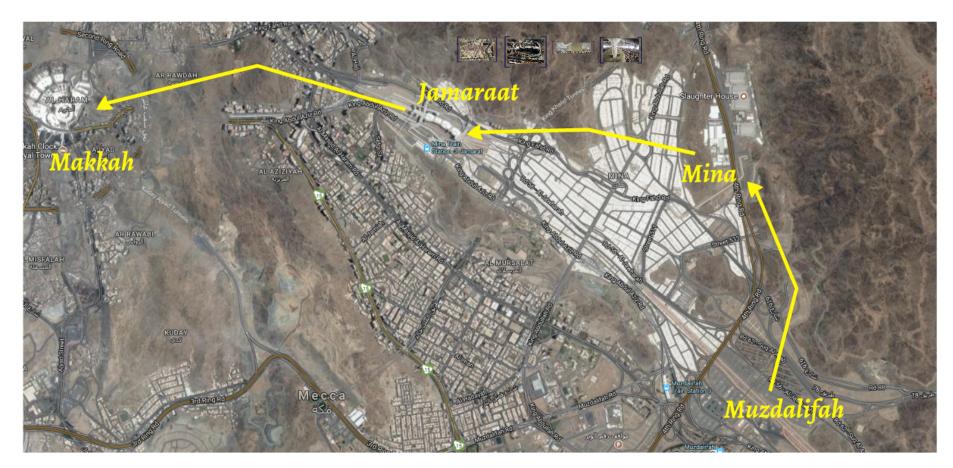
# 10th Dhul Ḥijjah

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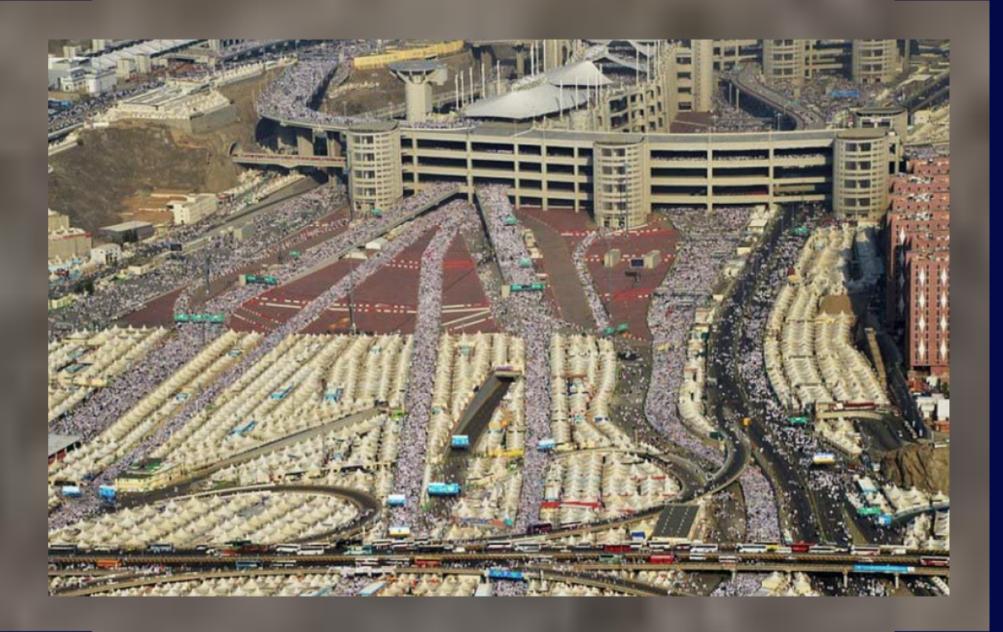
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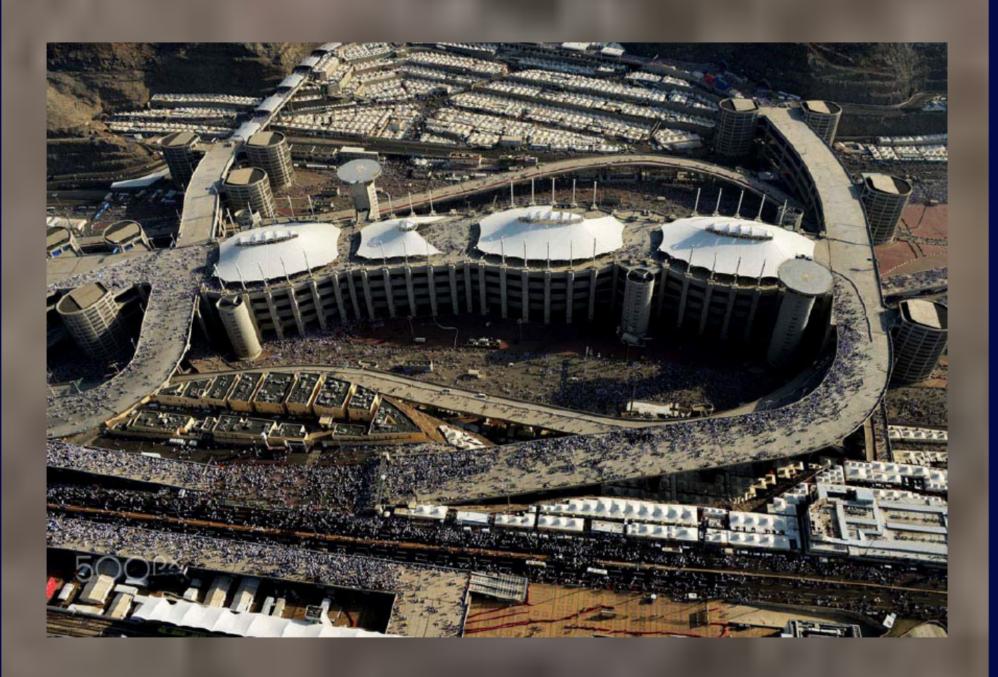
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## 10th Dhul Ḥijjah

This is the day of \(\text{Id.}\) For the pilgrims, there will be no \(\text{Id.}\) Sal\(\text{A}\)h performed on this day. The pilgrims will begin the day in Muzdalifah, make their way to Mina to perform the Ram\(\text{I}\) (ritual stoning) and once they have confirmed their Udhiyah (Qurb\(\text{A}\)ni) has been done, they will shave/cut their hair and come out of the state of Ihr\(\text{A}\)m. Most Pilgrims will also perform the \(\text{Taw}\)\(\text{A}\) (Ziy\(\text{A}\)rah & Sa\(\text{I}\) on this day as well.

**Note:** If you have arranged to have your Uḍḥiyah (Qurbāni) done by someone else and they have given you a specific time, then you will have to complete your Ramī on that day before the time.

Continue in Ibādah, Talbiyah, Taṣbīḥ, Duʿā etc. until Fajr time, and then read Fajr Ṣalāh.

Once you have read Fajr Ṣalāh, leave for Mina. Transportation will be provided but if you know the way, it might be easier to walk it.

On reaching Mina, you need to do Ramī (Ritual Stoning) as soon as possible.

Sunrise to Zawal - Masnun

Zawāl to Maghrib - Mubāḥ (permitted)

Ramī after Maghrib is Makrūḥ for able bodied people, but it is not Makrūḥ for the elderly, weak, women etc.

There are less crowds after 'Aşr, make sure you don't miss any Şalāh on the way to perform the Ramī.

The best time for sisters is between 'Aşr and Maghrib.

If you have women in your group, then you could read 'Aṣr at start time in Mina, then go to do Ramī. If there is not enough time, leave before 'Aṣr and perform 'Aṣr Ṣalāh near the Jamarāt (don't delay reading your Ṣalāh until after you have finished your Ramī or you might miss it).

Time for Ramī is until Şubah Şādiq

In Mina, go to your tent and if needed, get some rest first. Eat some food and relieve yourself before you go for Ramī.

To identify the 3 Jamarāt. The nearest to Makkah is the large one, then the next one is the middle one and then the little one. The pillars have now been replaced by large walls.

Before doing Ramī, stop reciting the Talbiyah

On this day, you only need to do Ramī of the big Jamrah (Wājib).

When going to do Ramī, be careful. It is advisable to approach the Jamarāt from behind as there will be fewer crowds, also travel with wife/family together in a small group, skirt around the main crowd to the rear and then do Ramī. This is now a flyover system so much easier than before. Arrange a meeting place (on the side, away from the crowd) in case you get separated during the Ramī.

Face the Jamrah and throw 7 stones using your thumb and forefinger. The stones need to land within 3 yards of the wall.

You need to throw each stone separately.

For males, while throwing, raise the arm so armpit is viewable.

Read the following before throwing each stone:

بِسْمِ اللهِ اَللهُ اَكْبَرْ

Bismillahi Allahu Akbar

"In the Name of Allāh, Allāh is the Greatest"

There is no Du'ā after the Ramī of the big Jamrah

Do not hit the wall hard because if it rebounds off and falls outside the 3 yards, you will need to throw it again.

After Ramī, if someone is doing Qurbāni on your behalf, make your way to Makkah.

If you are doing Qurbāni yourself at the abattoirs in Mina, then make your way there, but bear in mind it is very far. The abattoirs are located at the far end behind the European Camp.

We perform the Uḍḥiyah (Qurbāni) for Shukr (thanks). If possible, try doing it yourself. If you can't, then be present whilst it is being done. If not, get someone else to do it on your behalf, the group leader can normally organize this for you.

Contact the person who was performing Uḍḥiyah (Qurbāni) for you. You need to confirm 100% that it has been done before shaving your head or cutting your hair.

For men, once you have confirmed your Uḍḥiyah (Qurbāni) has been done, shave your head (Ḥalaq), this is more rewarding then cutting.

It is easier to do your Ḥalaq in Makkah as there are lots of barber shops there (In the basement of the Clock Tower). When shaving start from the right side & remember not to use fragranced soap on head as you are still in Iḥrām.

For women, trim slightly more than an inch from end of plaits. As before, wrap the hair around a finger and cut it. This should be done back in the hotel.

The Tawafe Ziyarah is best done on the 10<sup>th</sup> but it might be easier to do on the morning of the 11<sup>th</sup> as there are less crowds. Wajib to be done before Maghrib on the 12<sup>th</sup>.

It is permissible for women who are on their menstrual cycle to delay it after 12<sup>th</sup>. (Purity is a condition for Ṭawāf)

Relations with your partner will be allowed after the Ṭawāfe Ziyārah has been completed.

Go to the Ḥaram and perform Ṭawāfe Ziyārah (For Men, do Raml for the first 3 rounds even if not in Iḥrām)

After completing Țawāf, read 2 Rak'ah Şalāh behind Maqāme Ibrāhīm

Drink Zam Zam, then do Du'ā, at Multazam if possible,

Now go and perform Sa'ī in the same way as done during 'Umrāh.

Go to Mina as soon as possible after you have completed Țawāfe Ziyārah. You need to get there before Zawāl. It is best to spend the nights of Ḥajj in Mina as it is more rewarding.

# 11th Dhul Ḥijjah

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If you have not already performed the Tawafe Ziyarah, then try and do it on this day. You can get transport from the main road behind the abattoirs in Mina.

You can then perform the Ramī for that day on the way back to Mina.

On this day, you need to do Ramī of all 3 Jamarāt.

Start with the small Jamrah

Throw 7 stones at each of the Jamarāt (reciting Bismillāhi Allāhu Akbar before throwing each stone)

Can only do Ramī after Zawāl

Best to do after 'Asr, less busy

Stone the small Jamrah first then turn right in the direction of the Ka'bah and do Du'ā. Read Sūrah Al-Fātiḥah, Durūd Sharīf, try reading Sūrah Baqarah as much as possible, or do Du'ā for duration it takes to read at least 20 āyah.

Then stone the middle Jamrah and do Du'ā again as above.

Then stone the large Jamrah. There will be no Du'ā after this.

Then return to your tent in Mina and carry on 'Ibadah.

# 12th Dhul Ḥijjah

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Before Leaving for Ramī, take all your personal belongings with you as you will not be returning to your tent.

Do Ramī of all 3 Jamarāt again, in the same way as the day before.

Best to do after 'Aṣr again. Try reading 'Aṣr Ṣalāh near Jamarāt at start time, then do Ramī or maybe even try leaving after reading Zuhr at start time.

Leave Mina before Maghrib, if you don't leave then it is Makrūḥ to leave without doing Ramī on the 13th. If you are still in Mina at Ṣubaḥ Ṣādiq, then it will be Wājib to do Ramī on the 13th as well.

If you want to, you can also do Ramī on the 13th, (best done after Zawāl). There should be many vacated tents near the Jamarāt, so you could stay there. This is very rewarding as well.

## Ḥajj is now complete

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# 13th Dhul Ḥijjah

If you want to, you can also do Ramī on the 13<sup>th</sup>, (best done after Zawāl). There should be many vacated tents near the Jamarāt so you could stay there. This is very rewarding as well.

## Țawāf Widā' (Farewell Țawāf)

### Task

Do as late as possible, before leaving Makkah. Try and make it your last Ṭawāf

Perform Ṭawāf, then read 2 Rakʿah Ṣalāh behind Maqāme Ibrāhīm and then drink Zam Zam

Then do Duʿā at the Multazam if possible and ask Allāh 🐞 to bring you back ag ain as soon as possible (read Jāme Duʿā)

Make Istilām of Ḥajar Aswad and depart with a heavy heart that you are leaving the Ḥaram.

# How to Present Salām

أَنْشُلُا وَلَشُلَامُ عَنْهُكُ يَا رَسُولُ اللَّهُ الشُلُا وَلَشُلاَمُ عَنْهُكُ يَا رَسُولُ اللَّهُ

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المشارعة المساون المساورة الم

الشَّلَا وَالسُّلَامُ عَلَيْكَ يَا خَالَمُ لَا أَيْنِيَاءِ مَنْهُ السَّمَاءُ 11 شَيِّلَة سِتَاسِتُ مَثَلِيةٍ

الشارع عليد لها التي ورخاطه ويزاعة الفهدان لا ياشه يأه عله و التي عيشه و رضواه مسالته ما الله المساسم عليات مساسمة مسالته مساسمة عليات مساسمة المساسمة المساسمة المساسمة eard our allo harder the way to eard mile. Sefere write, he March Calest, from its your livel that lackship at mack Semath as possible, per on has and w

For many when principle account to the system of each for any gate that constrained the cases will be that but if you have been the gate of protect your falling than you will have transfer from the gate on the registrates that of Manta (Ethan Salley).

big storm, there are not as there of the sky when their gound present their Sillian. You continue out the thirtneyes a group kinder.

Take one come complicacy in sentine action, respect these of the differential of these results will behave both self-interfer the pilled if the 1ght first potential.

مِ اللهِ وَالصَّلَاةُ وَالسَّلاَّمُ عَلَى رَسُولِ اللهِ

لَهُمْ الْمُنْعُ إِنْ أَيُونِ رَحْمَانَ



in 1945 April 1982 Control of Control

### Read Durud Sharif on the way to Madinah

Before going to Masjid Nabwī, dress in your best clothes including as much Sunnah as possible, put on Ițar, and wear an Imāmah as well if you have one.

For men, when going to present Salām, you can enter from any gate but sometimes the access will be blocked. If you just want to go and present your Salām, then you will have to enter from the gate on the right-hand side of Masjid (Bābus Salām).

For sisters, there are certain times of the day when they can go and present their Salām. You can find out the times from your group leader.

Take care not to commit any innovative actions, respect the sanctity of the Masjid and at all times remain well behaved and civil. Enter the Masjid with the right foot and recite:

بِسْمِ اللهِ وَالصَّلَاةُ وَالسَّلاَمُ عَلَى رَسُوْلِ اللهِ وَالسَّلاَةُ وَالسَّلاَمُ عَلَى رَسُوْلِ اللهِ اللهُمَّ افْتَحْ لِيْ اَبْوَابَ رَحْمَتِكَ Bismillāhi Waṣṣalātu Wassalāmu ʿAlā Rasūlillāh, Allāhumaf tahlī Abwāba Rahmatik

"In the name of Allāh and Mercy and Peace on the Messenger of Allāh, Oh Allāh, open the doors of your Mercy for me"

Proceed to the Rawḍah which will be on your left. Just after this you will see the golden enclosure, housing the blessed resting place of Rasūlullāh and his companions. There are 3 sets of doors at the front. The three graves are all behind the middle enclosure which has a large gold ring on the left door.

Once you reach there, present your Salām. If you do Salām directly in front of the enclosure, then you won't have much time. Try to stand a bit of a distance away, that way you will have more time to present your Salām.

Present your Salām by saying at least:

اَلسَّلاَمُ عَلَيْكَ يَا رَسُوْلَ اللهِ

Assalāmu 'Alayka yā Rasūlallāh

You can also say the following:

## ٱلصَّلَاةُ وَالسَّلامُ عَلَيْكَ يَا رَسُوْلَ اللهِ

Aṣṣalātu Wassalāmu 'Alayka Yā Rasūlallāh

اَلصَّلَاةُ وَالسَّلامُ عَلَيْكَ يَا نَبِيَّ اللهِ

Aşşalātu Wassalāmu 'Alayka Yā Nabiyallāh

اَلصَّلَاةُ وَالسَّلاَمُ عَلَيْكَ يَاحَبِيْبَ اللهِ

Aşşalātu Wassalāmu 'Alayka Yā Ḥabīballāh

ٱلصَّلَاةُ وَالسَّلامُ عَلَيْكَ يَا خَاتَمَ ٱلْأَنْبِيَاءِ

Aşşalātu Wassalāmu 'Alayka Yā Khātamal Anbiyā

اَلسَّلاَمُ عَلَيْكَ اَيُّهَا النَّبِيُّ وَرَحْمَةُ اللهِ وَبَرَكاَتُهُ اَشْهَدُانْ لَآ إِلَـٰهَ اِلَّا اللهُ وَ اَنَّكَ عَبْدُهُ وَ رَسُوْلُهُ

Assalāmu 'Alayka Ayyuhanabiyu wa raḥmatullāhi wa barakātuhu, Ash hadu an lā ilāha illallāhu wa annaka 'abduhu wa rasūluh Remember to convey the Salāms of all people who have asked you.

Make Du'ā to Allāh & and make sure you do NOT raise your hands towards the grave of Rasūlullāh & whilst doing so.

Once you have finished, move 2 steps to the right and present your Salām to Sayyidunā Abu Bakr . Recite the following:

ٱلسَّلاَمُ عَلَيْكَ يَاخَلِيْفَةَ رَسُوْلَ اللهِ

جَزَاكَ اللَّهُ عَنْ أُمَّةِ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَ سَلَّمَ

Assalāmu ʿAlayka Yā Khalīfata Rasūlillah. Jazākallāhu ʿan Ummati Muḥammadin Ṣallalāhu ʿAlayhi Wa Sallam

Once you have finished, move 2 steps to the right and present your Salām to Sayyidunā ʿUmar نوالله على .

السَّلاَمُ عَلَيْكَ يَا اَمِيْرَالمُؤْمِنِيْنَ

جَزاَكَ اللَّهُ عَنْ أُمَّةِ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَ سَلَّمَ

Assalāmu 'Alayka Yā Khalīfata Rasūlillah. Jazākallāhu 'an Ummati Muḥammadin Ṣallalāhu 'Alayhi Wa Sallam

Take a Şalāt & Salām booklet with you and read this as much as you can when you are in Madīnah. Also try and complete the recitation of the Qur'ān in Masjid Nabwī.

### Du'ā when Leaving for Ḥajj

After completing your personal Du'ā, say 'Oh All Prophet and all your Pious Servants made at for Ḥajj, I ask for these Du'ā's as well, so please a

#### Jame Ducā

At each place where Du'ā is accepted, i.e. seeing Marwah, etc. we should make the following Du'ā

'Oh Allāh, whatever Du'ā your Prophet \$\iiis \text{ and your these things as well from me'.}

### Du<sup>c</sup>ā when Leaving for Ḥajj

After completing your personal Duʿā, say 'Oh Allāh, Whatever Duʿā's your Prophet and all your Pious Servants made at this point when leaving for Ḥajj, I ask for these Duʿā's as well, so please accept them from me'.

### Jame Du<sup>c</sup>ā

At each place where Du'ā is accepted, i.e. seeing the Ka'bah, at Safa, Marwah, etc. we should make the following Du'ā,

'Oh Allāh, whatever Du'ā your Prophet and your Pious Servants made at this place, I ask of you for these things as well so please accept them from me'.







Jazākallāh for attending

May Allāh مُنْبَعَانَهُ وَتَعَالَ grant you all a Ḥajj Mabrūr & Ḥajj Mabqūl

Remember us and the Academy in you Du'as

llāh to all those who nelped prepare this presentation Jazākallāh to all those who have helped prepare this presentation

